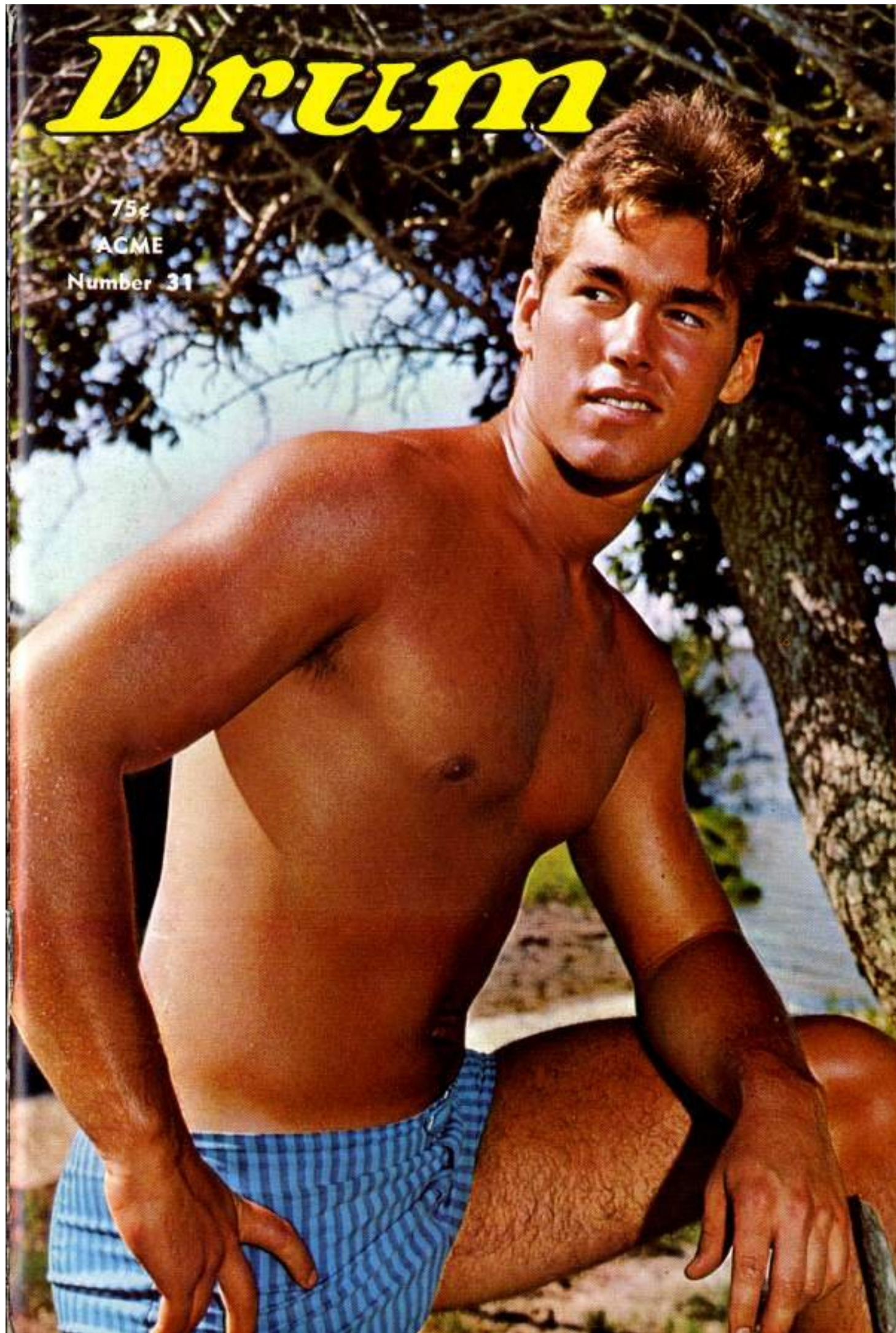


Drum

75¢

ACME

Number 31



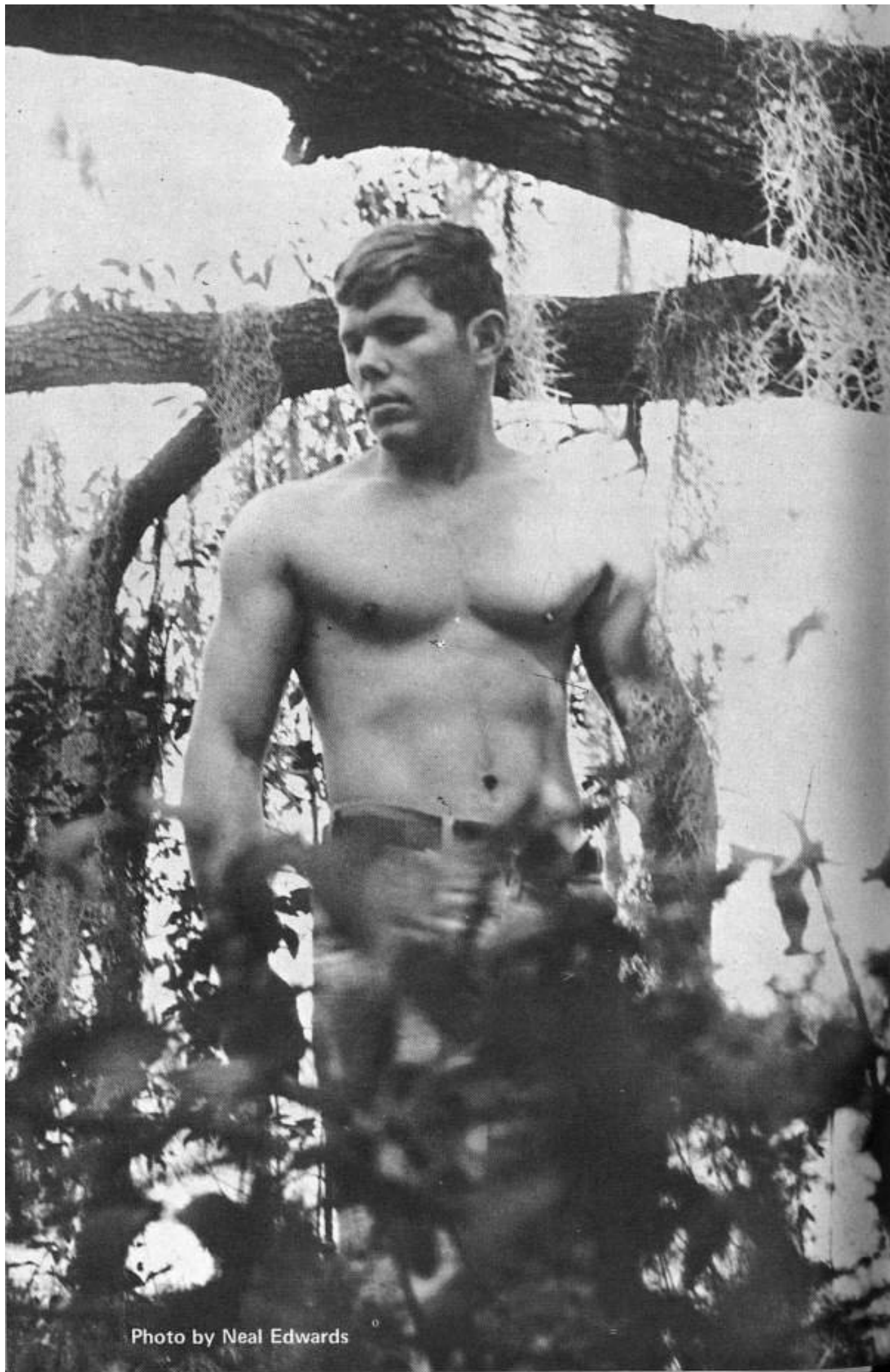


Photo by Neal Edwards

Drum

Drum is published by male homosexuals for the entertainment and information of other male homosexuals.

"If a man does not keep pace with his companions, perhaps it is because he hears a different drummer. Let him step to the music which he hears, however measured or far away."

—Henry David Thoreau

Clark P. Polak, editor

Issue Number 31

January, 1969

Subscriptions: \$7.00 for 12 issues; Memberships: \$10.00 per year, include 12 issues of Drum, and the newsletter, For Members Only, and membership in the Janus Society of America, a homophile organization working for homosexual civil liberties and social rights; Life Membership: \$100.00. For membership, subscriptions and information, write: Drum, 1230 Arch Street, Phila. PA 19107.

All unsolicited manuscripts and photographs given the closest possible attention, but Drum cannot assume liability for their safe return.

Advertising rates upon request.

Entire contents copyright © by Drum Publishing Co. and Clark P. Polak, 1969.

4		the issue
5		news
10		pot
18		gay moments in advertising
26		men's fashions german style
27		kentuckie
29		harry chess
35		books
37		different drummer
38		dear drum
39		homophile movement
42		classified

photo and art credits:

Front Cover: DOM, 22 Russ St., San Francisco CA 94130, Page 2: Neil Edwards, PO Box 12852, Phila. PA 19108, Page 9: International, Page 10: Dolphus Smith, Jr., Pages 16-17: Dean, Page 25: David of California, Box 289, Redondo Beach CA 90277, Page 26: U. P. I., Pages 29 to 31: A. J., Page 34: Champion, PO Box 39, 217 W. 18th Street, N. Y. NY 10011, Page 43: Neil Edwards, Back Cover: Bob Anthony.

Photographers generally supply catalogues of their models at \$1.00 to those wishing additional photographs.

THE ISSUE

"The Defense Department has discretely instructed induction centers to accept homosexuals for military service—if they are not the obvious type," read the claim from the Committee to Fight Exclusion of Homosexuals from the Armed Forces. The New York *Mattachine* termed itself "amazed" at the claim and conducted a four-month investigation. They claim to have canvassed lawyers, draft-counselling services officials of the New York Selective Service office and came to the conclusion that "there is no truth in any of this."

But is there? And if it can be documented that the armed services are knowingly accepting homosexuals—in contradiction to the federal establishment's view that homosexuals are ineligible for employment in any capacity whatsoever—what does this mean for the homosexual who currently holds a federal job, and the homosexual who would prefer to avoid military service, and, perhaps most significantly, the regulations themselves? Or is the whole discussion just the latest incident in the seemingly endless teapot tempest marring the homophile movement.

One fact is unquestioned: the policy, at least officially, remains that homosexuals are totally and absolutely ineligible for the armed forces. The rest? The facts are inconclusive.

"I called upon Pentagon officials," stated Franklin E. Kameny, "and was referred to the specific Army regulation which states that homosexuals are still considered ineligible for the armed services. Officials further explained that the

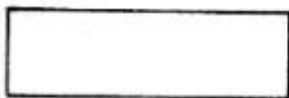
mothers of America, they felt, would never tolerate the Army knowingly allowing their sons to be associated with homosexuals." Nonetheless, such a statement as the following from a youth living in Alabama makes one wonder whether the "official" Pentagon policy is being ignored:

"On May 9, 1967, at my pre-induction physical, I stated verbally and in writing that I was an active homosexual. My requests to be

Birmingham: Eight Fort McClellan WAC's faced with possible dishonorable discharges on charges involving homosexuality sought a court order to class the proceedings as unconstitutional. The claim of unconstitutionality was based upon the regulatory provision that persons so charged have no right to cross examine the witnesses against them. Federal Judge Seabourn H. Lynne dismissed the petition. One of the WAC's had previously been found guilty of similar charges and given a dishonorable discharge. The decision was later reversed, however, and her "honorable condition" was restored. The remaining seven WAC's deny that they ever had a "dishonorable condition" and had hoped a court order would stop the Army's proceedings until the constitutionality of the Army action could be decided by the courts.

—*Chicago Tribune*, Oct 25 and
Birmingham Post-Herald, Nov. 5.

interviewed by an Army psychiatrist were repeatedly denied. Later in May, I received a statement from the Armed Forces Examining and Entrance Sta- (Continued on page 32)



HOUSTON

"There are 10% fewer sexual deviates in Denmark since they have liberalized the sex education program and see things in a better light," proclaimed self-appointed homosexual spokesman, T. Ray Wayne-Hill. "America," he added, "has more homosexuals than any other country because of 'the system.'" "The system" answered back, however. It objects both to Wayne-Hill's comments and to the fact that he was permitted to speak before hundreds of psychology students of the University of Houston. State Representative Edmond (Sonny Jones announced he didn't feel homosexuality was a "subject to be discussed in a clinical atmosphere by a group of undergraduate students." State Senator Henry Grover called Wayne-Hill's statement "further evidence of the moral disintegration affecting the U.S."

Dr. James L. McCary, author of a textbook on human sexuality, had sponsored Wayne-Hill's speech be-

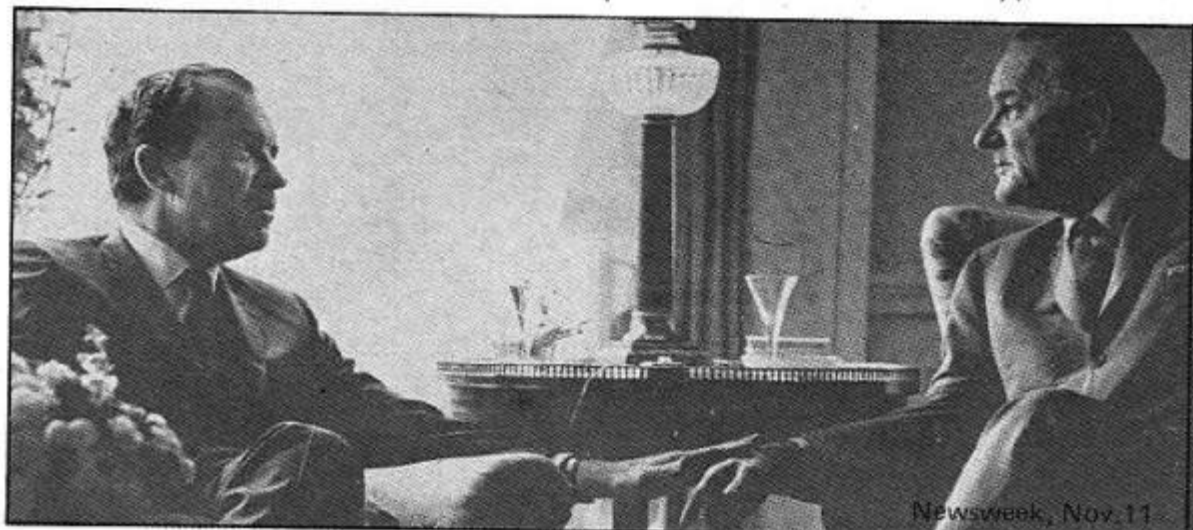
fore his class on the grounds that "we need more information to try to familiarize the students with causes of sexual problems." Last year, the Doctor acknowledged, his class had been "familiarized" by a prostitute. "We tried to get a rapist this year," he explained, "but they're all behind bars."

—*Houston Tribune*, Oct. 17.

TELEVISION

Handsome and articulate Dick Cavett of the ABC-TV network claimed to be stumped when he was about to introduce Christine Jorgensen. "I don't know whether to shake hands or what," he said. "We could try some of the 'or what,'" she countered and then went on to give a laywoman's lecture on the differences between homosexuality, transvestism and transexuality. After Christine made a point about surgery and the male sex organ Cavett crashed: "I'm not sure I grasp that."

—*Women's Wear Daily*, Mar. 29.



Newsweek, Nov. 11

"Blow in my ear and I'll follow you anywhere!"

CENSORSHIP

Venice: A film awarded the Italian Catholic Church's Office Prize for its religious value has been seized by Rome magistrates for obscenity. The state charged the numerous sex scenes and homosexual overtones in the film *Teorema* (*Theorem*) are "contrary to all moral, social and family values" and brought to trial movie producer Donato Leonì and director Pier Paolo Pasolini.

—*The Philadelphia Inquirer*, Oct. 25.

Norfolk: A store has been raided twice by Norfolk police, and it has filed suit in U. S. District Court to prevent its being raided a third time. The store's attorneys seek an injunction to prevent further raids on the grounds that the literature seized is not obscene under U. S. Supreme Court guidelines. The suit charges that the store owners' rights to freedom of the press, freedom of speech and equal protection under the law were violated when officers raided the store and its delivery truck, removing nearly 18 thousand books and magazines. At the time of the raids, Howard Alexander, 43, the store manager, was charged with possession of obscene material. Alexander, a former Long Island school teacher who said he had his master's degree and is completing work on his Ph.D. in child psychology, described the store as a place selling literature to "adults who know what they want. The store knows what it has to do to remain legal. We have checked everything, and we do not want to sell anything against the law. They (the police) acted hastily and without benefit of prevailing law."

—*The Virginia Pilot*, Oct. 1.

San Francisco: Max Rafferty's view on pornography graced the

pages of a national monthly during his campaign for the U. S. Senate. He bemoaned "the damnable effects of the Sick Sixties on young lives" and said that although he "can't prove definitely" that pornography causes such "tragedies" as venereal disease, he is certain that the "dire dirty dangers" of obscenity are as perilous "as a diet of strychnine." He demanded that his readers "boycott stores that sell vileness" and that they not be "sidetracked by those who say you are interfering with freedom."

—*Readers Digest*, Nov.

London: For more than three centuries one man has had what has been described as "despotic power" in deciding what would or would not appear on the public stage in Britain. As the royal censor, the Lord Chamberlain could summarily order any word, line or scene which offended him stricken from a script, or he could ban a play altogether by refusing to license it for performance. Although blue-penciling has eased in recent years, the end of official censorship was greeted with rejoicing by the London theater. Paradoxically, the end of licensing could lead to new restrictions imposed by theater owners worried about possible prosecution under a maze of common-law provisions against obscenity, sedition, blasphemy and libel, not to mention a recent law against inciting racial hatred. Still, most playwrights would rather have this new freedom, even with the risks. Plans are being made to bring back once-banned plays. "There will probably be a quick rash of hairy, American filth," commented one authority, dryly, "but it shouldn't threaten the existence of cheerful, decent, serious British filth."

—*Time*, Oct. 11.

Squirrel Hill, Pa.: A preview audience of eleven local residents and the local district attorney cried,

"Nuts to this," and ordered a deputy sheriff to close *Therese and Isabelle*. The law arrived just as the girls were doing their thing and the movie house was shuttered.

—The Cumberland (Pa.) *Evening Times*, July 14.

Nassau County, N. Y.: *The Fox*, American sister film to *Therese and Isabelle*, had a run-in with County District Attorney William Cahn. The D. A. had taken his two teenage sons to see a movie billed as "family entertainment," only to be presented with a preview of the upcoming *Fox*. "I'm not trying to act as a censor," he told the manager, "but if you don't stop showing that preview, I'll have you arrested."

—Deer Park, *Suffolk Sun*, Nov. 13.

Copenhagen: The Danish Government has introduced a bill abolishing its already lax censorship of motion pictures for adults. It also plans to remove obscenity as a ground for any action under the criminal code. An end of loosely enforced film censorship in Sweden and abolition of unenforced prohibitions on pornography are also being considered by parliamentary groups.

—*The New York Times*, Nov. 6.

NEW YORK

Graffiti, according to the foremost expert on the subject in America, Robert Reisner, are a kind of folklore. He says his studies into the subject have convinced him that "graffiti are practiced at all levels of today's society." He believes "some executives write as brutishly as sailors; some laborers put down remarkably thoughtful prose, and some kids, who often learn to read from bathroom walls, are the wittiest of them all." As for women, Reisner says, "they generally make poor

graffiti writers." Reisner, a fidgety, frizzly-bearded little man who spends much of his time in public rest-rooms, finds his activity is dimly looked on by police, but he gets away with it because he tells them he's "looking for knowledge." He has visited thousands of lavatories and written two books on the subject of graffiti, one of them titled *Selected Scrawls From Bathroom Walls*. Presently he is teaching a graffiti course at Manhattan's New School for Social Research. His class is comprised of six girls and a Catholic priest.

—Beckley (W. Va.) *Post-Herald and Register*, Nov. 10.

WHEELING

Two 20-year-old male convicts were reported to have "eloped" in an automobile they had been delegated to wash in a prison garage. An exact description of what the bride and groom were wearing was lacking, but one of the men was described as being 5'9" with brown eyes and hair and a ruddy complexion; the other was 5'11" with hazel eyes and a fair complexion. Prison officials issued an all-points bulletin for the couple—presumably to congratulate them.

—*The Wheeling Intelligencer*, Nov. 16.

SHRINKS

New York: Insisting that the "problem" is really one of "a failure to overcome infantile femininity, leaving one with a weakened gender," Dr. Charles W. Socarides, known for his pleas that a national mental institution be set up for homosexuals, attacked hospitals which perform trans-sexual operations. Labelling such operations "pathetic and unscientific" and the people who perform them "misled," the

doctor protested that such operations are "doomed to failure" since the patient's "chromosomal structure remains exactly the same." The doctor allowed that some of the operations may have been prompted by "a desire to be castrated for revenge" and in a statement somehow lacking in originality contended that the object of the revenge was parents. "Those seeking to be castrated are," he added, "pathetically boys between 18 and 24."

—*The New York Times*, Dec. 21.

New Orleans: "Homosexual activity in adolescence is normal—even healthy," a Detroit psychiatrist, Dr. Warren Gadpaille, told his colleagues during a recent national convention. "At least one-half or more of all male adults and a good one-third of all females have had homosexual experience," he insisted. "Parents shouldn't be terribly alarmed by this," he added. "Children are being sexually stimulated from every side by our culture, and adolescents will find a sexual outlet with people they are comfortable with—often someone of the same sex."

—*The Baltimore Sun*, Dec. 16.

SCIENCE

A grant of over a quarter of a million dollars has been received by the Kinsey Institute for Sex Research to conduct a major study of homosexuals. The money was granted by the National Institute for Mental Health to finance an investigation into the development of family experiences and types of homosexual commitment common to the lives of 1,100 homosexuals of both genders living in the San Francisco area. Many homophile organizations in that area have been contacted by the Indiana University-based Insti-

tute and have promised assistance wherever possible. The study will constitute the first major work of its type done in the field since the Research Institute's founder, Alfred Kinsey, published his findings in 1948 and 1953. Since the subjects to be investigated will not be patients of a psychiatric practitioner, as have been the subjects of most studies other than Kinsey's, the Institute's principal investigator, Dr. Allan Bell, expects it to be "a real breakthrough, using the most unbiased sample ever taken."

—*The New York Times*, Dec. 11.

Homosexuality is in the stars, according to author-astrologist Linda Goodman. Mrs. Goodman, who admits to having spent a total of eight months "locked in the house studying esoterics" before going into business for herself as a practicing astrologist, insists she has "changed" homosexuals by "probing into their astrology." She places her income in the \$10 to \$40 thousand a year range, and has her young son stay home in bed all day "if his chart shows danger."

—*Newsday*, Oct. 14.

Sydney: On his return from the 12th International Congress on Genetics held in Tokyo, Charles Birch, head of the Sydney University School of Biological Sciences, spoke about sexual manipulations. The Australian professor predicted that "the physics of molecular structure—a whole new field of scientific research—may someday allow men to decide the sex of their offspring by simply taking a pill. Further genetic research may permit people in the future to reproduce asexually, "just as plants are cultivated," but their offspring could have no children, just like mules. Citing the success scientists have had in controlling the sexes of rabbit and (Continued on page 19)

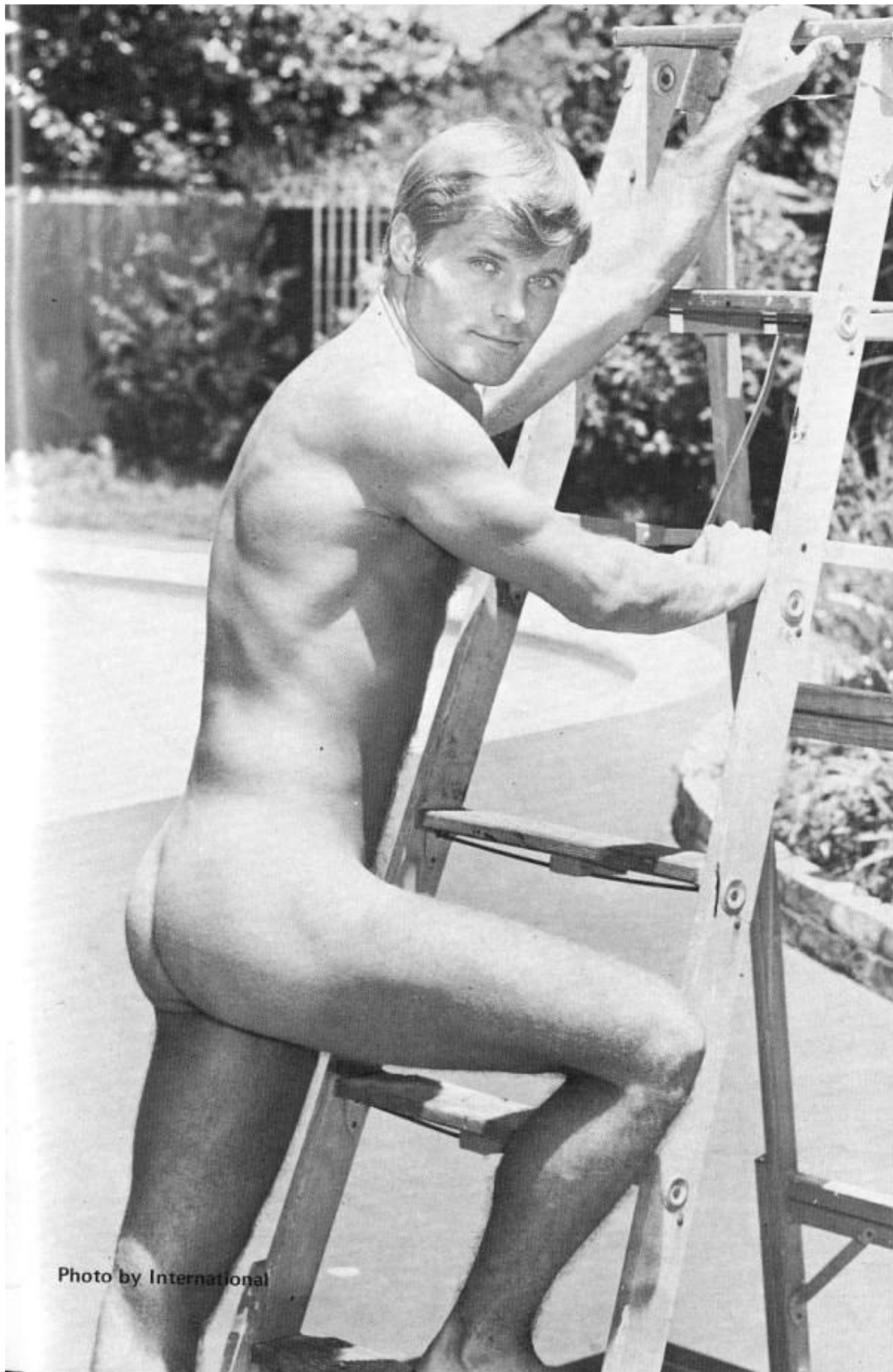
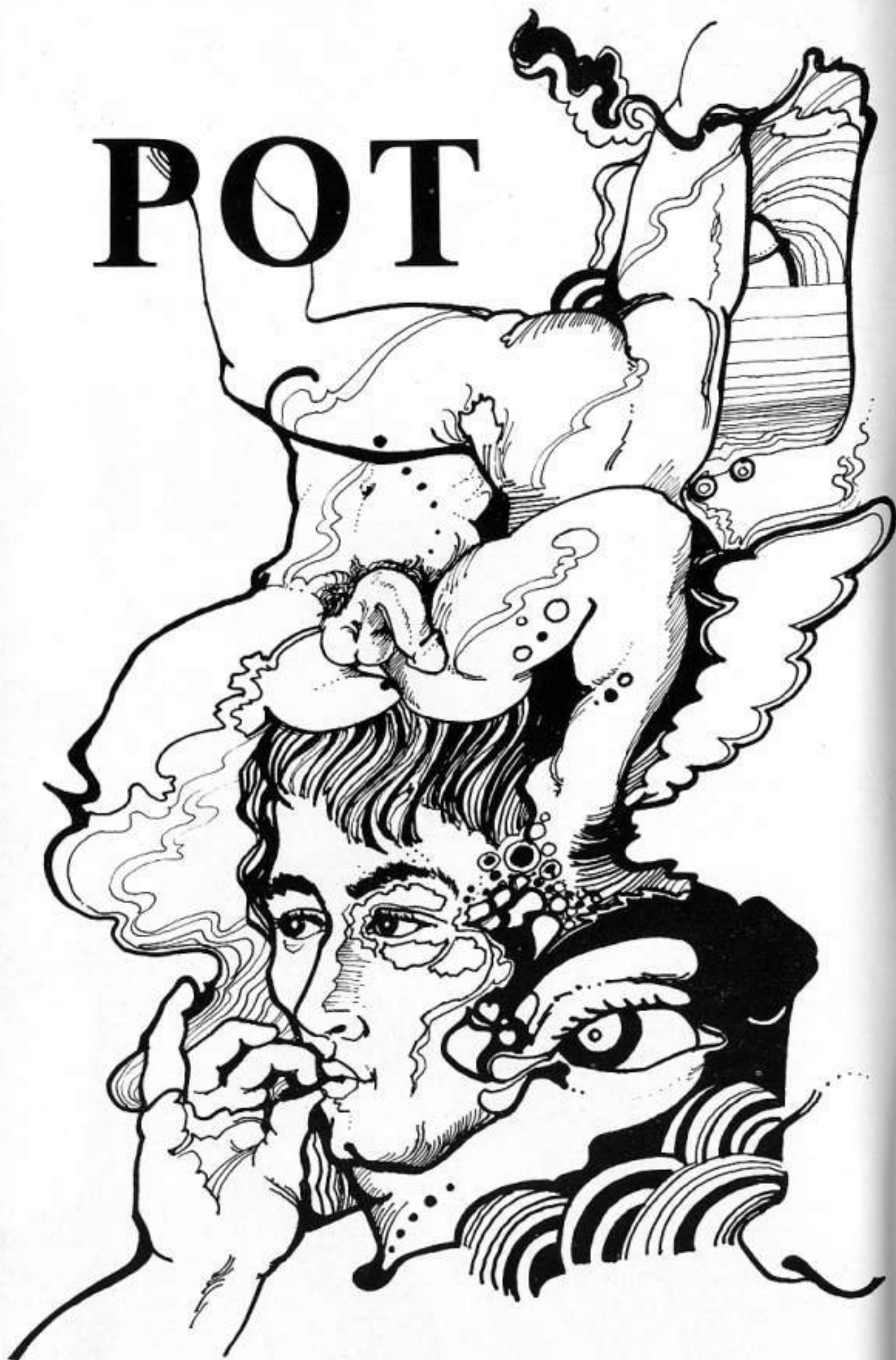


Photo by International

POT



Sounding curiously like those discussing homosexuals, a 1962 White House Conference on Narcotic and Drug Abuse stated that "a marijuana user may well be the president of your company, your next door neighbor, the manager of your local supermarket, a teacher in your school, the butcher, the baker or the candlestick maker." It is not surprising, therefore, that a recent survey conducted by students from a major eastern university disclosed that 35% of the male homosexuals polled had smoked marijuana at least once. Some had smoked it frequently. In almost all of the cases, however, the affirmative respondents were under 30, the age that is popularly accepted as the dividing line between the generations. Without placing undo emphasis on the students' incomplete study, its figures do suggest that on a national scale there might be over five million pot-smoking young homosexuals. As one old homosexual of 31 put it: "Holy smokes!"

For the benefit of the ten million or more older homosexuals who are presumed, perhaps improperly, to have little first-hand knowledge, marijuana is derived from the female hemp plant—a weed that can and does grow wild practically any place vegetation can exist—and has been known to man at least as far back as 2737 B. C. At that time the Chinese were already prescribing its use for the treatment of gout, beriberi and absentmindedness. Grass, pot, weed or tea, as marijuana is alternately called, has traditionally been popular among American slum dwellers and first gained a foothold in the American middle class culture during Prohibition as a legal substitute for then illegal liquor.

Although few major pieces were published on the subject through 1934, the ones which did appear held that marijuana did not produce the ill effects even then popularly attributed to it. A series of mass

media articles began in 1935 and these were mainly negative and are considered to be at least partially responsible for Congress' passage of the Marijuana Tax Act in 1937. This law made the sale or purchase of the ancient Hindu's "Poor Man's Heaven" a crime bearing a penalty of five years' imprisonment and/or a \$2 thousand fine. Since then the various states have enacted their own anti-marijuana legislation that generally carries even more severe penalties.

History and legality aside, in order to prepare marijuana for use, the flowers and top leaves of the female hemp plant are dried, crushed and filtered through any handy kitchen strainer. Although the affluent are generally content to use only those parts which fall through the strainer, the industrious place the remaining seeds and twigs into a blender and combine the crushed with the naturally fine. Some, of course, save the seeds for springtime planting. The refined marijuana is then smoked in pipes or roll-your-own cigarettes. Occasionally, non-smokers and their friends prefer their grass baked in brownies, which they call "electric."

The White House Conference said that those who ate the brownies or smoked grass experienced "hilarity and a general breakdown of emotional restraints, plus a noticeable distortion in perception of time and space. Tolerance and physical dependence," they conceded, "do not develop from use of marijuana, and withdrawal does not produce an abstinence syndrome."

A 17-year-old engineering freshman phrased it somewhat differently. According to him: "It's all kicks and no hang ups."

Interviews held with other homosexuals in an attempt to find out why marijuana has gained a foothold in the gay community disclosed that in the single realm of sexual experiences the reactions vary greatly. To

a prominent surgeon, pot-sex was "the greatest sex I've ever had," while a third-year medical student treated the subject with a blanket, "I've smoked grass a hell of a lot, but it never occurred to me to try balling on it." It is doubtful that many people have sex the first time they turn on to pot because, as the White House study confirmed, albeit somewhat gleefully, "all scientific data indicate that marijuana has no property which would cause sexual excitement or stimulation in the user."

When individuals do have sex under pot, it is often the first experience that they remember best. As one young writer tried to explain it: "People talk about climaxing straight as if it were a bunch of firecrackers going off! I used to think it like this until a night last summer when Jimmy stopped by my apartment. He had a pipe with a small bowl, like one of those oriental cigarette holders. He filled it with grass and we lit up. For about twenty minutes we kept passing it back and forth, filling it whenever it burned out. The Cream was playing and I started getting into the music. Then I had to go to the john. I was standing there with my right arm reaching up, my hand holding on to the shower curtain rod. Suddenly, I realized I was bouncing to the music on the balls of my feet. Then it struck me that I wasn't really in the bathroom at all. I was riding a subway full of people. It became really funny and I walked back into the room laughing. Jimmy was really flying by the time I got there, and we sat and listened to the music for a while. Then he said he had to split.

"I'd never balled with him before, not because I didn't want to, the opportunity simply hadn't arisen. I walked over to where he was sitting, leaned down and kissed him. It felt like the kiss lasted for hours. When it was over, we were on the floor together with no clothes on. He reached over and began tonguing

my ear. The way it felt drove me wild. I tried to push him away; it felt so good it hurt, but I didn't have enough strength to move my hand. The only thing I could do was lie there. The next thing I knew, he was doing me. Every time he moved his hands or lips, it drove me buggy.

"It had never felt like that before. When I climaxed it felt like it lasted five minutes. I was so drained and exhausted, I could hardly move to kiss him. I just wanted to lay there looking up at this beautiful kid."

But that seems to be about as far as it goes for most people. The second experience is a pale shadow of the first. "I've balled on grass plenty since then," the young writer continued, "but nothing has ever been like that was."

While there are those who feel that pot gives sex an added dimension, there are also those who contend that sex without pot or other stimuli is a veritable bore. To these persons, the "other stimuli" are one or more of the chemical hallucinogens common to the "acid" world. To those acid-heads who are also homosexual, the world of the psychedelic holds far greater import than it does to the comparatively middle-class world of the pot-head homosexual.

Those of the added-dimension school supported their view by pointing to their physical reaction while under pot's influence: "Look, I dig sex, but grass makes me more sensitive," reported a youth. "Every part of my body becomes more sensitive to touch, that's the only way I can describe it. In some areas, especially the head of my penis, I feel as if I've developed groups of extra-sensitive nerve ends."

This observation was confirmed by many, including a young architect who then went on to discuss his opinion that grass made sex impersonal: "There are those who have this image of sex being a pure rite that brings people into an almost

mystical communion with one another, and I don't knock it. I guess I've even had it that way with one or two people I really grooved on and who grooved on me, but for the most part, sex is sex.

"When I'm high on pot, it's not that I don't care who I'm in bed with, because the more I dig the trick, the better it is, but he—and I—become almost like mechanisms for sexual satisfaction. I dig 'the kiss' apart from the fact that I dig the kiss with him in particular. His cock is important to me as 'a cock, if you know what I mean. Like, there it is. We are totally consumed in the exquisiteness of the moment—and it's my moment alone, and it often comes to a point that it really doesn't matter who he is as long as he has the right equipment and technique. As I said, the more I dig him, the better it is. But the better it is the more I dig him."

Sloshed vs. Stoned

Alcohol does much the same thing, those who have had sufficient experience with both report. But with liquor the sexual interest often remains high or increases, and standards for sexual partners seem to become broader. With pot, specific motivation toward direct sexual expression often diminishes and there is little shifting of sexual standards. As an under-30 artist put it: "When I'm stoned on grass my resistance diminishes slightly, and if a person a shade different from my sexual ideal is sufficiently aggressive, I might make it. But there's a big difference between being stoned on pot and making it with someone who is sort of O.K., and being sloshed to the gills with booze and staggering into the first available bed."

All of this could mean that if the reaction to pot is not actively anti-sexual, it is at least sexually neutral.

There are what some observers feel are distinct exceptions to the however. In some instances, pot-fraternalism has been reported as an

aid in breaching the gap between homosexuals and the objects of their admiration, who are apparently unaware that Kinsey discovered over 20 years ago that few persons are exclusively heterosexual. As an interviewee tells it: "I was living in a rectory with two gay priests, and one Saturday night I met a straight kid in a bar on campus. He was a surfer type, blond with faded blue jeans and a ratty blue work-shirt. We got talking and I asked him if he smoked. He did and I had some stuff at the rectory.

"We went and turned on, and we were both more than pleased that I did him for trade." This instance was not unique—except perhaps for its setting—and it is becoming apparent that marijuana is a useful answer to an older generation's "etchings."

Another exception concerns those who have desires they themselves recognize as homosexual and who actively want to engage in homosexual acts, but whose emotional inhibitions prevent them. One such homosexual, now 52, said that for the bulk of his life he was unable to, as he put it, "get it up" but that an experience with pot a few years back somehow freed him of his impotence. "At first I needed pot, but gradually I became able to enjoy sex fully without it." This account gives weight to a chemist's statement: "If there is any real connection between marijuana and homosexual sex, it is in the realm of relaxing the user and freeing him from his inhibitions."

Not everyone agrees, however. It is likely that one prominent publisher speaks for many when he says that, for him, pot is an aphrodisiac: "I'm no kid anymore, and when I have sex without pot, my sex interests and ability to come are what I would call average for someone of my age. When I go at it on pot though, two, three, or even more orgasms in one session are par for the course. It's like the good old days."

Although pot makes the user, as it is generally put, "more sensitive," this sensitivity often is directed more to non-sexual external stimuli such as color, light and music. Again the White House study confirms: "Perceptions of a rhythmic nature are markedly accentuated." One of the few other over-30 heads told of his earliest reactions to pot: "The first thing I noticed while I was getting high were the lights. We were listening to Shostakovich's Fifth Symphony, and I slowly became aware of the presence of each instrument until I felt I could pick out the very violin strings in use. Normally, I consider myself a musical clod who is as good as tone deaf." This particular respondent found the idea of having sex to music particularly disagreeable. "I don't think you can concentrate on any more than one thing at a time when you are high."

The visual senses, however, can play a large role in appreciating sex with pot. "Once last summer," volunteered the younger half of a homosexual couple, "we'd been on an overnight hike. After dinner we got stoned in time to watch the sunset. I wanted to have sex, so we ended up lying together naked, looking up through the trees at the sky. I really flipped out, just holding Bob and rolling with him in the leaves."

Average Gay Heads

If the university statistics hold true, it would appear homosexuals are lagging behind their heterosexual neighbors in the production of pot-heads. The 35% mark credited them by the study is markedly lower than the 50% figure recently attributed by at least one author, Dr. Douglas H. Gamlin, to young Americans under 19 years of age who have had contact with marijuana.

Although there were a few individuals who used marijuana as frequently as three or more times a week, on the average the gay head smokes "only if someone offers it

to me." Some homosexuals, especially those living with their parents, reported difficulty in keeping pot hidden: "It's almost as hard to hide from my mother as my 'skin' books," said one teen. One graduate student related that he arrived home one afternoon to find three previously hidden reefers (hand-rolled marijuana cigarettes) sitting on his parents' coffee table. This dialogue ensued when his father asked: "What is that, Charles?"

"They're hand-rolled Turkish cigarettes, Dad."

"Are you sure that's not marijuana, Charles?"

Realizing that the first few times marijuana is inhaled it generally has no effects, the lad retorted, "Of course not, Dad. If you don't believe me, smoke one."

Accordingly, the father did light one up and smoke it—with no effects. Charles now tells friends that when he sits in the den reading with his parents and feels like "turning on" he simply lights up, at which time his mother invariably comments: "Harry, Charles is smoking one of those funny-smelling cigarettes again."

So What?

Perhaps social psychologists will someday be able to give a definite explanation of why, after almost 5 thousand years of ups and downs, marijuana is coming into its own again—and is even assuming the proportions of a *cause celebre* among some of its advocates. There is speculation on what would happen if pot were made legal. There are, of course, constantly recurring rumors that the major tobacco companies are hedging their bets that marijuana might become legally bought and sold and are gaining control of large tracts of land in Mexico and copywriting such brand names as Acapulco Gold and Panama Red.

But, marijuana's new popularity might disappear as quickly as it

asserted itself. As unlikely as that eventuality might be, the fact is that a significant number of users eventually adopt a "so what" attitude toward grass. The marijuana-is-here-to-stay school, as might be expected, is generally more vocal than those for whom it is a passing fancy, but it has yet to be established which group is more representative.

There is a question whether marijuana would remain as popular if it were legalized. "It is akin," said a lawyer, "to the notion that pornography or homosexuality would vanish were they socially and legally acceptable. This is just pseudo-sophisticated middle-class patronizing. It is the hope that if one is 'broadminded' about such things they will simply disappear."

He then changed the theoretical discussion to what he called the "practicality of dealing with the vice." He said, "the homosexual runs a double jeopardy. I have seen a case where the police broke into an apartment in search of grass and found a kid making it with a trick—and arrested them for that. On the other hand, cops might be out just to have a little fun harassing queens and find, to their delight, that their otherwise law-abiding targets have a joint or two on them."

According to an executive of a prominent civil liberties organization, the narcotics squad—at least in

his city—is "bar none," the most unscrupulous of enforcement agencies. They see the whole world in terms of the goodies and the baddies and, as the goodies, they feel they have the right—almost the obligation—to use any technique possible to get the baddies. These techniques go well beyond typical police brutality and can easily include the planting of illegal drugs in a location that is otherwise clean. Their experience is "that persons charged with possession of narcotics would rather just keep the whole thing quiet and not make an issue of the planted evidence. And if the suspect is gay, their delight is doubled."

Aside from the problems involved in keeping their second secret secret, most homosexuals who use grass reported living their lives in a state of comparative proximity to their straight homosexual friends. They feel that marijuana to them is simply another valuable human experience. They insist that just as no universal reactions can be applied to the effects liquor will have on the drinker, the same is true for the user of marijuana. The truth about marijuana and homosexual sex lies with the individual. Alcohol and marijuana appear to have varying effects on their users—some become amorous, some belligerent and they bring others to peace with the world.

—William F. Damon

GAY MOMENTS IN SPORTS.

Arizona Daily Wildcat, Dec. 6





Photo by Dean

GAY MOMENTS IN ADVERTISING

Life, undated.

Pick three for happiness.



Some children find happiness easily. Others need the help and guidance only a trained person can provide, medical attention they cannot afford, love they have been denied. When you decide to give to your United Fund or Community Chest, you may change a life.

Your fair share gift works many wonders/THE UNITED WAY



(Continued from page 8) frog offspring, a New York sociologist, Prof. Amitai Etzioni of Columbia University, said that highly accurate sex controls in man could become a reality before 1984. But there may be future social consequences: "Studies show a 55-65% greater demand for males." The probable future "overproduction of boys" will very likely affect most aspects of social life. Dr. Etzioni foresees an increase in the number of bachelors and a rise in homosexuality. Moreover, because "men tend to vote for the Democratic candidate" it might bring about an end to the two party system.

—Chicago Sun-Times, Sept. 29

IOWA

Mt. Vernon: In a move designed to "protest man's inhumanity to man," four male philosophy students took their clothes off during class recently at Cornell College. A blushing student-faculty board redressed youths and demanded they submit a paper on "the social and philosophical rationale" of their act of protest.

—Unidentified.

DRAGS

London: The decision by socialite Elizabeth Forbes three years ago to crop her hair and don a conservative Bond Street suit left many of the British aristocracy in a state of undisguised dismay. But the latest news from social circles shocked nobles so much that one exclaimed: "I hardly know which of this year's Lords isn't apt to be next year's Lady." The current blue-blood up-



Sir Ewan (right) and his wife.

The debutante balls were a drag.

heaval came when aristocrat Gordon Langley Hall, biographer of Princess Margaret, Jacqueline Onassis and Lady Bird Johnson, announced that, with the assistance of Johns Hopkins University Hospital, he had become Dawn Pepita Langley Hall and was planning to marry his young chauffeur. Elizabeth, in the meantime, had become Ewan and recently legalized the situation by re-registering his birth and inheriting his deceased older brother's baronet title. The now Sir Ewan said of his younger years: "It was hell, especially the debutante balls during my first London season." True to English tradition, however, Sir Ewan made it through, married his former housekeeper and now lives in regal splendor, content in the fact that, if nothing else, he's kept the sides balanced.

—Time, Dec. 13, The Philadelphia Daily News, Nov. 21.

SEX EDUCATION

St. Paul: A University of Minne-

sota student and faculty group plans to supplement the formal curriculum with visits to "homosexual hangouts." Dr. Joseph Rosenstein, the 27-year-old leader of the faculty group, explained the "unusual curriculum" was developed because students believe what they are studying formally is not "related to their lives." "The idea," Rosenstein said, "would be to get to know first-hand the situation in such places." Although it is not known if the University's newest faculty member, Hubert Humphrey, will join in the volunteer venture, strong rumors have it that certain students, upon learning Rosenstein had been granted \$1,000 to spend on his "visits," volunteered their first-hand knowledge. The student guides, it is assumed, feel that with such an expense account they could, with no trouble, show unsophisticated student tourists the best spots in Minneapolis-St. Paul. Another venture was to have been a course on *The Peace Maker in a Reactionary World*, taught by a Mr. O'Jile. But, this had to be cancelled—temporarily—since O'Jile was under arrest for breaking and entering a Selective Service headquarters."

—*St. Paul Dispatch*, Oct. 21.

East Orange, N. J.: "Adults, more so than children, need protection from today's movies," Dr. Evalyn S. Gendel told her all-doctor audience. "They shock more easily than kids." Dr. Gendel, chief of the school health section of the Kansas Health Department, continued: "Today's youngsters have grown up in a more open society. If a child has a good sex education, there is no harm in his seeing a movie portraying homosexuality. This is reality," she insisted, "homosexuals do exist."

—*Jamaica, N. Y. Long Island Press*, Nov. 3.

Roanoke: A new high school sex education course has the instructors

"telling it like it is." On issues such as homosexuality we'll be objective," said the course director, "and show all the dangers involved. It's not that we're running from subjectivity, just realizing that once you've taken a stand you're out on a limb, vulnerable. After all, where the learning really takes place is in small groups, after the films."

—*Roanoke World News*, Oct. 27.

CALIFORNIA

Santa Monica: When Don Davidson walks along the beach, bullies kick sand in his face, but a muscle-building course won't do him any good. He is a 221-pound muscleman, with a 51" chest and biceps as big as a normal man's thighs, and that, according to him, is his problem. "Every time I go to the beach somebody tries to pick a fight." Being picked on apparently isn't the body-builder's only problem. Today's females aren't turned on by muscles. Don said: "When I ask a girl for a date, she's likely to snicker. And the ones who do go out with you spend the whole time staring at you like you're a freak. Of course, a few go ape over the body, but they're pretty weird themselves." If girls aren't attracted to Sam Scheuerman, another muscle-builder, that some boys are. He even knows of whole neighborhoods that are "filled with homosexuals," said Sam, whose arms are so thickly muscled he has to cut his shirt sleeves open to make them fit. Dr. Joshua Golden, a psychiatrist in Los Angeles, thinks men become body builders "because they have great doubts about their masculinity. Muscling up is a way to reassure themselves." But being turned down by girls, put down by shrinks and chased down by homosexuals aren't the body-boy's only problems. It seems that one camp favors equipment and publications of a barbell

firm in York, Pa. while another camp favors the products and magazines of a producer in Union City, N. J. The feud is so bitter that, unlike the Cabots and the Lodges, York men refuse to speak to Union City men.

—*The Wall Street Journal*, June 12.

ARRESTS

Athens: An appeals court acquitted three Athens journalists who were brought to trial because of a magazine article that said some of the most famous writers, artists and philosophers of ancient Greece were homosexuals. The article listed Alexander the Great, the philosopher Zeno, the orator Demosthenes, the poets Sophocles and Aeschylus, and other celebrated ancient Greeks as "pederasts." The court was told that most of the background material for the article had been culled from articles written by Theophylactos Papaconstantinou, who is now the Minister of Education and Religion of Greece.

—*New York Times*, Nov. 1.

San Diego: The extra curricular bathroom activities of over 131 men have been brought to light by a recent police stake-out in the men's room at Balboa Park. The men, all 131 of them, were arrested by one officer who said he witnessed them engaging in "lewd and lascivious" conduct. The arrested men were reported to be from all walks of life including government service. The arresting officer's superior was quoted as saying the officer "will continue his undercover work until the word gets out that our restrooms are not a public meeting place." It is assumed that the officer will then be transferred into better things, if not bigger.

—*The San Diego Union*, Oct. 8 and *The San Diego Evening Tribune*, Nov. 12.

Rockford, Ill.: Teenager's weekends in the Rockford area are generally spent at the ball park, go-cart track or just lounging around the apartment with their new-found benefactor, Mike Jones. According to police, who became aware of Jones' private "Big Brother" operations while investigating tips that minors were being furnished liquor, the boys became engaged in "unprintable" acts. Subsequent interviews with the youths revealed that some boys claimed to engage in "such serious perversions" they had to spend entire nights there. Although Rockford has been reported to be a staid middle-class town, residents generally felt it would be some time before many Rockfordites were openly trying to keep up with the Jones'.

—*Rockford Labor News*, Mar. 22.

The "personal war on homosexuals" being waged by Colonel John Ladas enjoyed a high point recently when the Greek strong man's men burst into the private home of a Greek deacon and arrested 14 men. The Greek Orthodox archimandrite and his son were arrested on charges of "procuring youths" for what the police charge sheet referred to as "an orgy." Those arrested, some of whom wore see-through gowns and appeared to be "hormone-hopped-up," ranged in age from 19 to 48. Ladas had previously been reported as "setting himself the goal of clearing the streets and squares of Athens of all homosexuals." For some time now his agents have been making weekly raids. After completing the raid on the deacon's suburban home, Ladas issued a public statement, reassuring the Greek public that he would "strike and strike again at immorality."

New York Sunday News, Dec. 1

Philadelphia: Nineteen men and women were arrested recently by Philadelphia police and charged with

selling supposedly obscene literature. All nineteen were owners or employees of local book stores or newsstands. While expressing interest in why the district attorney's office had police arrest those individuals, one local columnist created a hypothetical interview with officials from the D. A.'s office that he felt might go something like this:

"Why did you have all those people arrested?"

"To tell you the truth, I was dying to look at all their dirty books, but I never had the nerve to go in and buy them. I figured this was the only way I'd ever get to see them."

"The U. S. Supreme Court has not even been able to agree on a definition for obscenity, but you seem to have had no trouble deciding on one. How did you determine that these books you confiscated were obscene?"

"It was simple. I would have ten detectives in the morals squad read each magazine from cover to cover, and whenever five or more of the detectives would send away for a year's subscription to a particular magazine, I knew that magazine had to be obscene."

"Why did you begin this investigation?"

"Because of all the complaints we received."

"How many complaints were there?"

"Four."

"Were these complaints from irate citizens' groups?"

"No."

"Were they from customers in these stores who were offended?"

"No."

"From whom did these complaints come then?"

"They came from the owners of other book stores and newsstands who were not doing much business."

"Does your office always act so vigorously on the complaints of citizens about crime in their communities?"

"Yes, of course we do. That's what we're paid for."

"Well, then, how many complaints has your office had about the drug traffic and organized crime since you've been D. A.?"

"5,327."

"My goodness, I didn't realize organized crime was so strong in Philadelphia. How many arrests have you made as a result of these complaints?"

"None."

"Well, I can understand that. You may have been too busy fighting consumer fraud. How many complaints has your office had of consumer frauds?"

"Over 30,000."

"And how many swindlers have you convicted and sent to jail?"

"None."

"I don't understand. Why are you concentrating on these book store owners, then?"

"Because they're a menace to society. After all, they sell pictures of nude men and women. That's sinful and immoral. Everybody knows that."

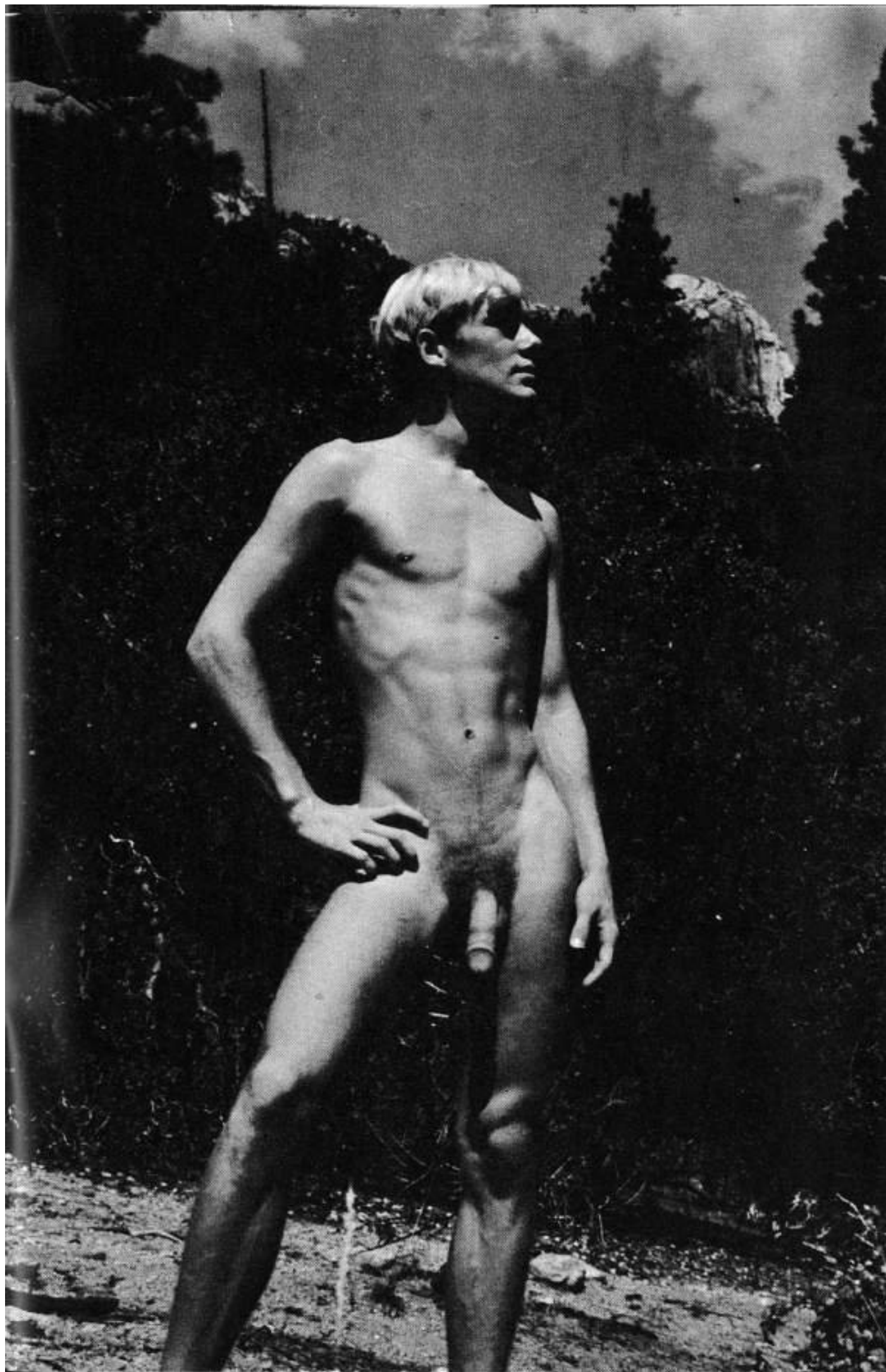
"But isn't organized crime much more serious? What about all the poor people who are gouged by loan sharks and the drug addicts who kill themselves and other innocent people because they need a fix?"

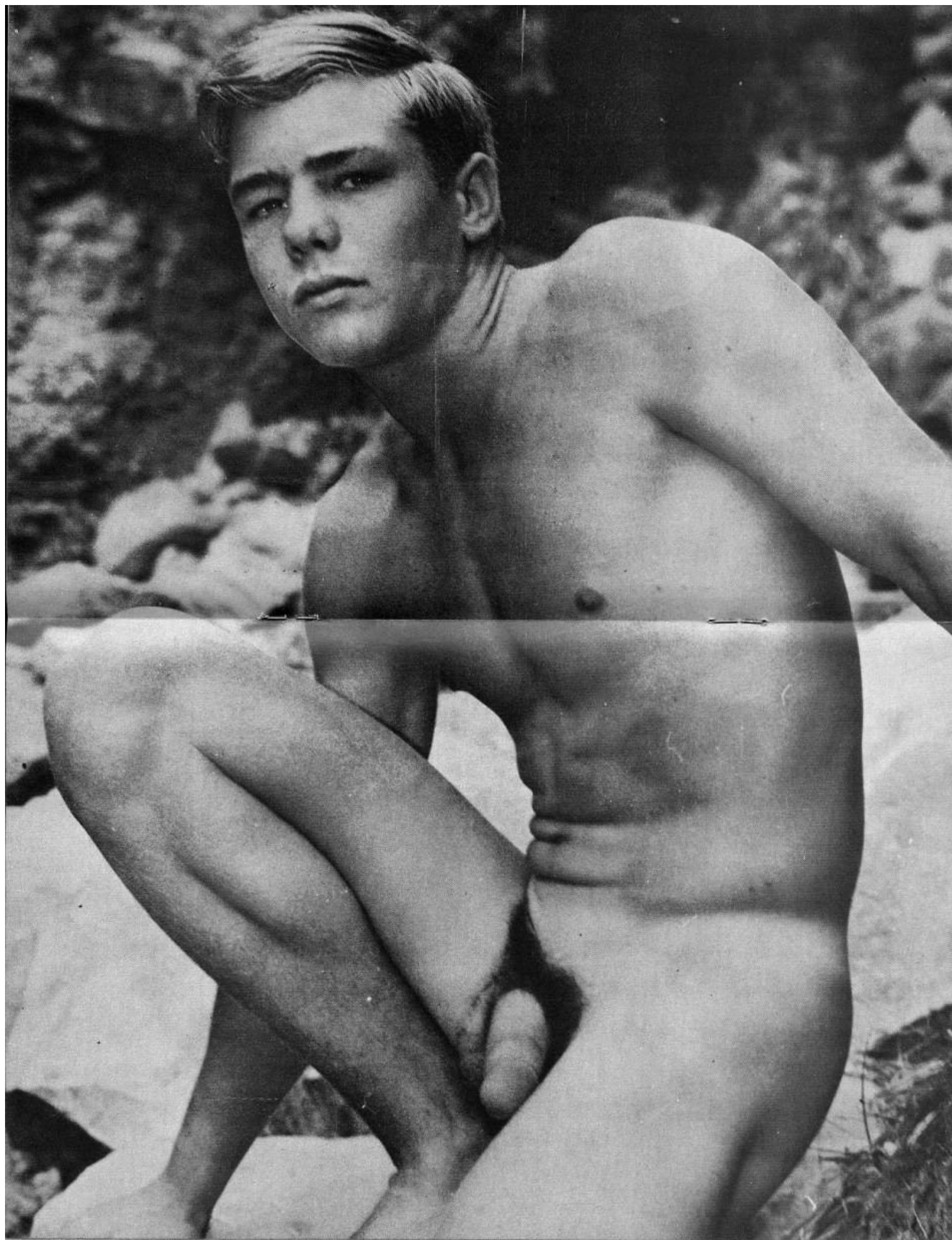
"Yes, but that's not a moral problem. Drugs may destroy your body, but so what? It's your soul that counts."

—Philadelphia Tribune, Dec. 3.

BARS

Wilmington, Calif.: Visiting police officers arrested two of some 250 customers in a local dance bar on charges of lewd conduct. The rest of the patrons danced on until closing at which time 25 of them left, stopped by a flower shop and picked up huge bouquets. They then







went to the police station and held what some called a "petal-power vigil" until dawn when the two arrested men were released on bail.

—*The Washington Post*, Dec. 5.

NEW YORK

Faced with the fear that people who passed him on the street might be thinking "there goes that queer, there goes that homosexual, or there goes that man who is afraid of his masculinity," former presidential candidate Barry Goldwater went to court to sue. His \$2 million suit was directed at publisher Ralph Ginzberg, whose now-defunct *Fact* magazine had alleged in an issue based on responses from psychiatrists that Goldwater might be a "homosexual, latent or overt, a sadist, immoral and amoral, paranoid and capable of mass murder." A three-week trial included Goldwater's testifying: "I don't know what an anal character would be. I tried to look it up in a dictionary, but I couldn't find it." After 14 hours of deliberation the jury awarded Goldwater \$1 in compensatory damages. The \$75 thousand awarded him in punitive damages is expected to be appealed by publisher Ginsburg, who is currently fighting imprisonment on charges stemming from the advertising methods he used in promoting his also-now-defunct publication, *Eros*.

—*Time*, May 17, 31, *Newsweek*, May 20, *The Washington Evening Star*, May 24, *Chicago Daily News*, May 25, Portland, Me. *Press Herald*, May 30.

Kusama, also known as the High Priestess of Polka Dots, performed a "wedding ceremony" between two homosexuals. While the happy couple, flowers clasped to their nude bodies, knelt before a Manhattan telephone book, the priestess intoned: "Do you take this man to be your lawful wedded spouse?" After

the "I do's" the two men kissed, daubed each other with day-glo paint and disappeared into the night. Others in the wedding party then stripped, splashed each other with paint and proceeded to throw pages torn from the matrimonial telephone book around like confetti.

—*The Village Voice*, Nov. 28.

Covington, Ky.: A raid on the Riverview Health Club resulted in the arrest of 33 men on charges ranging from sodomy to disorderly conduct.

Three men were charged with sodomy and two others were accused of "engaging in immoral and indecent practices."

The operator of the club, Meng Fong Chang, 26, was charged with "permitting persons to remain on the premises for the purpose of lewdness."

The others were charged with disorderly conduct.

—*United Press International*, Nov. 16.

San Francisco: Thousands of doctors at the opening of the giant American Medical Association convention were warned to be on guard against "brigades of homosexuals." "Once night falls," claimed obstetrician Paul Scholten, "the north side of Market Street and the adjacent Tenderloin district are lined wall to wall with homosexuals." Book dealers in the area were furious. Said one, attempting to retain his composure: "Cruising guide sales dropped a full 50% with that announcement. We feel that the AMA, a non-profit organization, should be enjoined from making such pronouncements in restraint of trade."

—*San Francisco Chronicle*, June 8.

West Virginia: Local residents called it a "brilliant primary campaign," but it ended in defeat. He ran under the banner: "Be Good and

Do Good for West Virginia" but even that wasn't enough to make a Republican gubernatorial candidate of Peter Beter.

—*United Press International*, May 14.

Washington: The U. S. Supreme Court struck down a Dallas city ordinance which empowered a board of censors (**Drum 30**) to determine when a movie dealing with sex or violence was "not suitable for children." The Court's eight-to-one decision held that the board's classification standards were so vague as to be unconstitutional.

—*Tangents*, Oct.

Chicago: Although Illinois remains the only state in America where homosexual acts between two consenting adults are not criminal, a Democratic state senator still claimed that charges that he was homosexual were "ridiculous and laughable." Mayor Richard Daley suggested that the senator "go to bed" and the former page boy making the charges claimed that that was what he had been talking about all of the time. Further reports indicate that the boy accused a total of two state senators of "improper conduct," but no other details were released. A private investigator offered, at first, to produce the page boy for the press, but even after **Drum's** request for a private photographic session with the youth was ignored, he was never made available.

Chicago Daily Press, June 7.

LAW REFORM

Honolulu: Circuit Judge Masato Doi has told state legislators that the 1969 Legislature will be asked to remove from the law books certain statutes relating to crimes without victims. Judge Samuel P. King of the

Family Court agreed and added that fornication, adultery and homosexual acts between consenting adults "have in effect been repealed by public opinion in Hawaii. Everybody knows that these laws are not enforced and it would be outrageous to enforce them because nobody supports them." Judge King, a 28-year veteran of the legal profession, made it clear, however, that he was of the Establishment: "Homosexual acts are not conducive to the best development of the individual, and I am not condoning such activities. "It's just that," the judge continued, "we should force the homosexual to be responsible for the moral tone of the society." Apparently satisfied that he had placed his remarks in proper liberal perspective, he added: "Homosexual acts between consenting adults in private should not be a crime."

—*Honolulu Star-Bulletin*, Dec. 25

New Haven: Legislators from Connecticut's state house held a series of Monday evening meetings with citizens in order to obtain opinions on proposed revisions in the state's criminal code. Mrs. Robert Phipps, wife of a professor at the Southern Connecticut State College, urged that the state "step out" of any dealings with the questions of abortion and sexual relations between "consenting adults." Mrs. Phipps called for revision of the penal code "particularly as it applies to homosexual relations and sexual relations between heterosexual persons."

—*The New Haven Register*, Dec. 17.

QUOTE OF THE MONTH

New York: "Homosexuality will go out of style," predicted Criswell on a recent *Tonight Show*. "If God had intended such a thing, He would have created Adam and Fred."

—*St. Paul Dispatch*, Nov. 21.

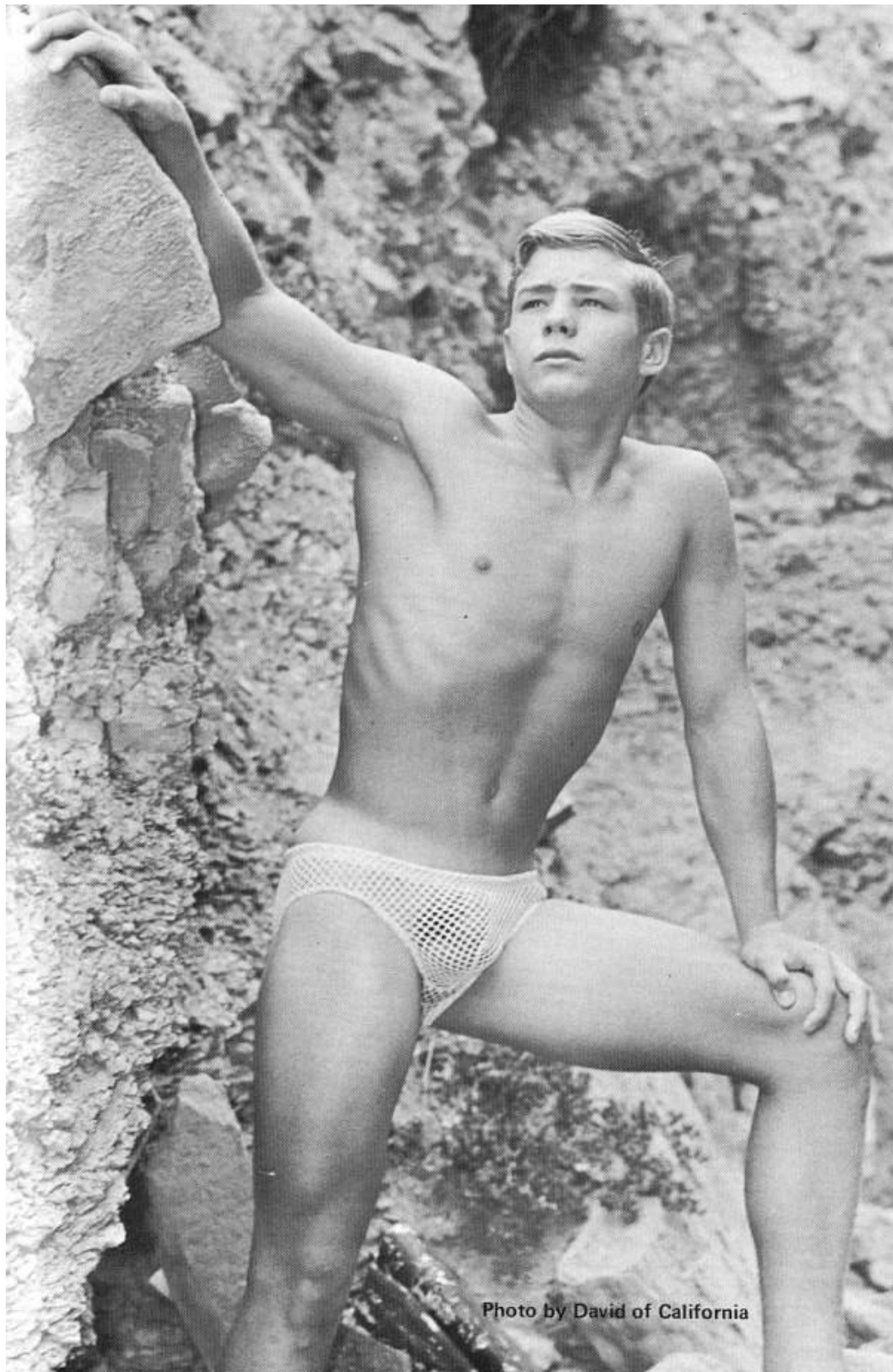


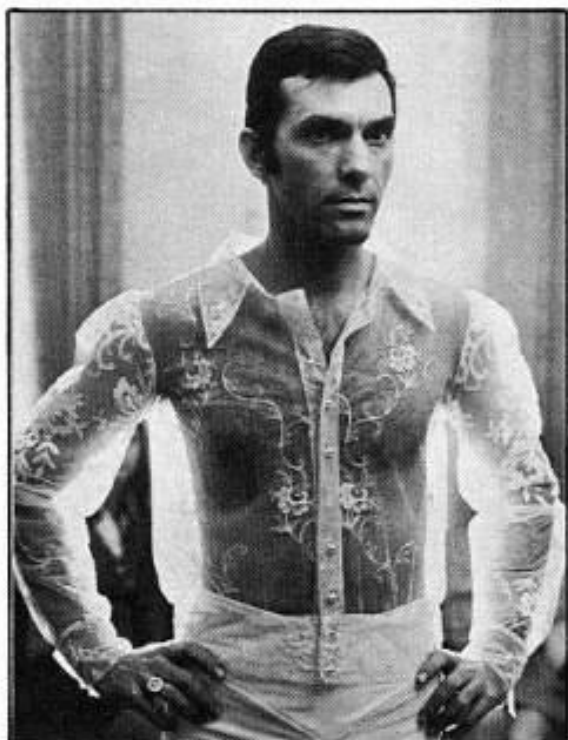
Photo by David of California

MEN'S FASHIONS GERMAN STYLE

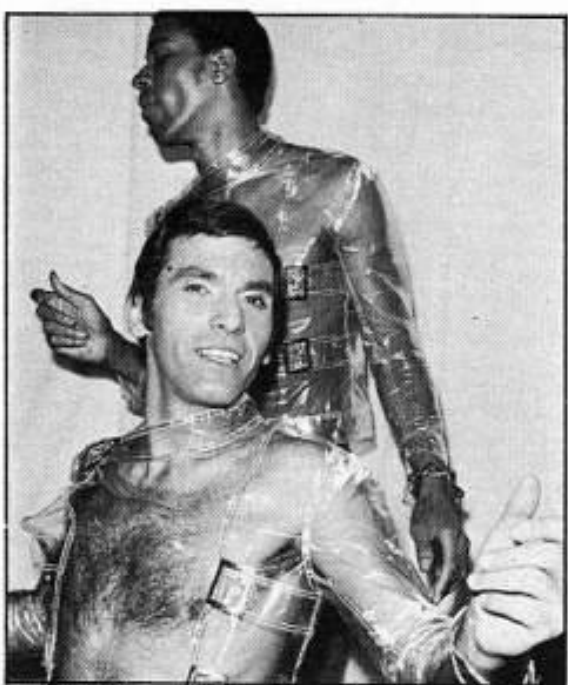


The James Bond muffs keep your handsie-wandsies warm.

If the man in your life already has a muff, give him a fur suit!



Appropriate embroidery and pearls for the sheek Latin lover.



He who laughs last, remember, laughs the best. Ha.



America was settled by the Congregationalists in Massachusetts, the Quakers in Philadelphia, the Catholics in Maryland, and the homosexuals in Kentucky—well, almost, anyway!

As bizarre as it may sound today, it seems that a group of about 100 wealthy 19th century European homosexuals—whose chief preoccupations were the organizings of all-male orgies and the sharing of tricks and pornography—had planned to settle “amid the sweet meadows of the sylvan state of Kentuckie.” Toward the end of the 1830’s they even dispatched one Etienne de _____ to select a suitable site and “to commence building thereupon.” The fate of dear old Etienne is, alas, unknown.

A put-on? Perhaps. It is doubtful that the truth will ever be known for sure and even more doubtful that historians will rush—now that the story is exposed—to complete this page of American history.

What is known is that during the summer of 1956, writer Stan Wasserman was researching western land grants for the period between 1801 and 1849 in the *Bibliothèque Nationale* in Paris when he discovered the uncatalogued newsletters of the So-

ciete de Ferrand. Only a few of the underground society’s papers had survived, so the story Wasserman was able to piece together left a number of obvious questions. The first question would most certainly be how and why did such obviously insignificant papers find so august a repository in the first place.

Questions or not, what he discovered is totally fascinating. The group was basically French, but had a few Belgians and Italians and all were rich aristocrats. France itself was at a peak of licentiousness between the scandals of the early Empire and the frivolities of the Eugenie period, and the disciples of Ferrand made the most of the situation.

Club activities were hedonistic with the emphasis on sex and the pursuit of *la tres dolce vita*. Discreet parties at the townhouse of one or another of the members (invitations obscured their location through abbreviations) were scheduled regularly and every bit as regularly developed into small-scale orgies. They were often week-long affairs occurring anywhere from Bruges to Florence, and entailed long and arduous travel to and from. Between parties, members exchanged correspondence and,

from Paris, Alois de Ferrand issued a newsletter featuring juicy tidbits of gossip and information. The releases contained club news, suggested theatres, stables and inns and were an earlier day's gay guide.

The *Societe* printed, privately of course, pornography written by members for members although, unfortunately, none seems to have survived. It was pornography in the classical style—the pelvic thrust followed by the satiric thrust—and bore such titles as *A Fabulous Lover*, *The Nights of Didi* and *My Adventure*.

Club dues were high, but it appears as if the members got what they paid for. In one of the newsletters dated October, 1833, M. Ferrand writes:

Members are invited by H_____ of Brussels, for a week of fete beginning December 27. Les Compagnons De Breteuil (an all-male theatrical troupe) and *le paysan* Robert will be lodged there for our pleasures during that time.

(Other invitations also made note of the anticipated attendance of *le paysan* Robert. Could it be he was, perhaps, a 19th century "Golden Boy?")

It was not uncommon for Europeans who had no special reason to emigrate to look upon America romantically, imagining a never-never land of the exotic, the enchanted, and the idyllic. Magic inspired by distance, romanticism, and perhaps the influence of Chateaubriand. Why did Ferrand's followers feel the need for a society apart? Certainly not to escape persecution; the epoch was one of permissiveness. There is no mention of interference or hint of persecution in any of the writings of Ferrand. Most probably the incentive was ennui coupled with the desire to experiment. Perhaps interest in town parties and pornographic literature palled. Or perhaps the members were aging. Whatever the reason, toward the end of the decade plans were made for the group to achieve its "sublime pinnacle" wherein it would form a "society apart" in Kentucky.

The *Societe's* plans were as grandiose as they were ludicrous. For this colony of homosexuals, their emissary was empowered to purchase between 10 and 15 thousand acres—a sizeable fief. Hardbitten town aristocrats were to live in two rustic residences, have their own mill and extensive farm and forest land. Only members of the *Societe* and their guests were to be tolerated in the communal territory.

One of the two central dwellings would house permanent emigrants, the other was destined for short-stay sojourners. There is no word on who was to till the land and clear the forests, or who was to peel, cook and serve the potatoes. Nor did the prospectus mention facilities to carry on the *Societe's* literary endeavors.

Entertainment, however, was not to be neglected. Although *le paysan* Robert apparently was to be left behind on the Continent, the prospectus states that "most friendly Indians abound on the broad plains of the new State."

It seemed that the stage was set for a unique and enthusiastic experiment in homosexual separatism. A hundred pampered aristocrats roughing it in their New World enclave, comforted by the presence of "friendly Indians of great skill and endowments."

History does not record a successful outcome of the plans. Nor any outcome. What happened? Did the traditional reluctance of the Frenchman to emigrate hamper operations? Was the *Societe's* worthy representative, Etienne de_____, scalped by one of the less-friendly Indians? Or, more likely, was he victimized by one of the ruthless white scalpers and swindlers dealing in western lands? Perhaps the availability of *le paysan* Robert proved more enticing than the lure of far-off Redmen.

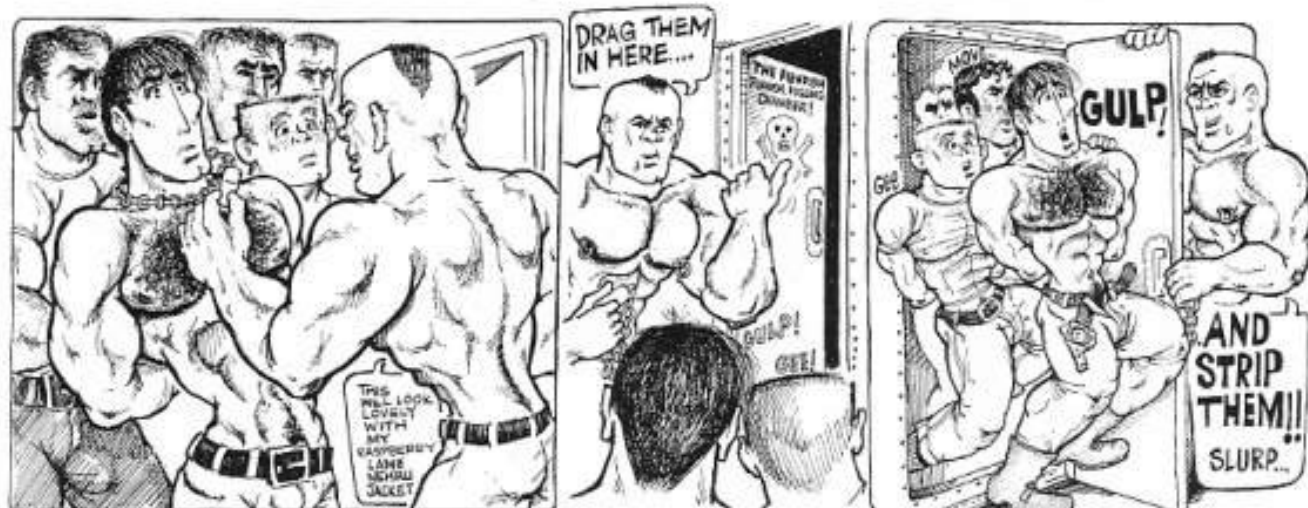
In any event, the fate of the abortive *Ferrand Societe* colonial venture is forever lost to all but speculation. The last extant *Societe* newsletter does not allude to the "Kentuckie dream."

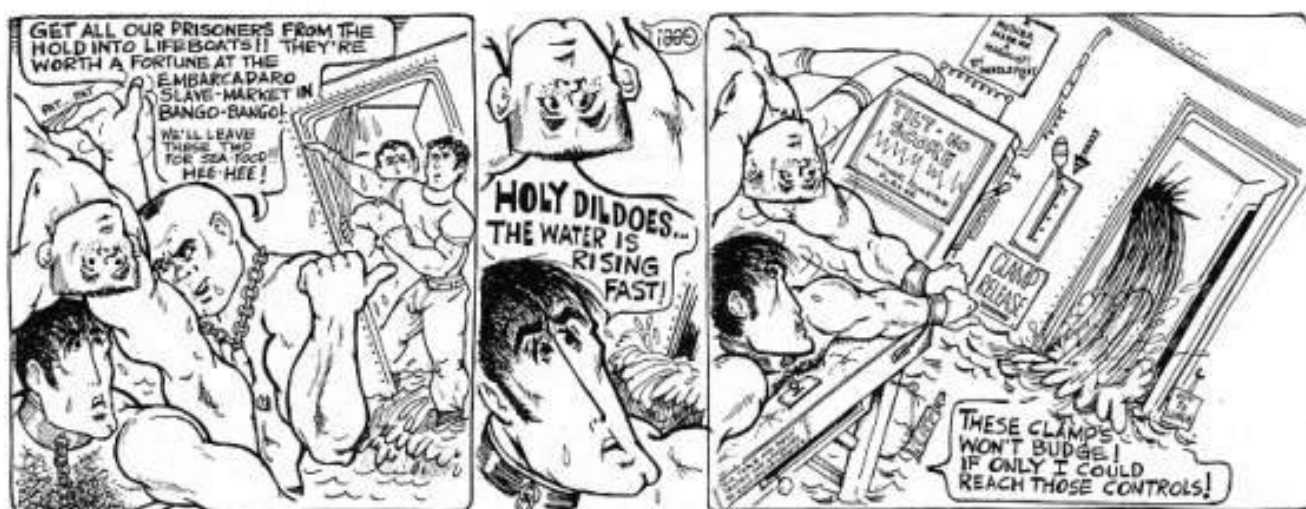
HARRY CHESSE AS
POPPERMAN!
with Mickey Muscle

EPISODE 3 -
"THE MISSING
PIT OF PERIL!"

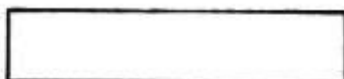
IN THE LAST EPISODE...POPPERMAN (ALIAS HARRY CHESSE), AND HIS BUDDY, MICKEY MUSCLE, WERE HOT ON THE TRAIL OF SOME CHOICE SPECIMENS OF MUSCULAR MILITARY MANHOOD WHO HAVE MYSTERIOUSLY DISAPPEARED! GENERAL TOOTSIE-ROLL AT THE PENTAGON WAS FRANTIC!! THESE BEAUTIFUL MILITARY TYPES WERE MODELS FOR ENLISTMENT POSTERS... SO YOU CAN IMAGINE THE DASTARDLY EFFECTS THIS WAS HAVING ON COLLEGE CAMPUSES ACROSS THE LAND WHERE RECRUITING CAMPAIGNS WERE DROPPING OFF SHARPLY!!!

FOLLOWING A HOT HUNCH, POPPERMAN AND MICKEY MUSCLE SNUCK ABOARD THE SINISTER S.S. GOLDEN SHOWERS - ONLY TO SUDDENLY FEEL THE SHIP MOVING OUT TO SEA! AFTER THAT, IT WAS ONE NARROW ESCAPE AFTER ANOTHER!! THEN THEY DISCOVERED, ACCIDENTLY, THE CARGO WAS THE NAKED, SWEATY, HI-JACKED SERVICEMEN (GASP!!!) CHAINED AND UNCONSCIOUS IN THE DARK HOLD!!! OUR TWO HEROES TRYING TO ESCAPE APPROACHING FOOTSTEPS, FELL RIGHT INTO THE DIABOLICAL CLUTCHES OF PRINCE COMIWANTOLAYU... AND HIS BIG, NASTY, HIRSUITE, AND HAIRY HENCHMEN!!! *★!! POPPERMAN AND MICKEY, WITH SWEAT POURING DOWN THEIR HOT BODIES, KNEW WHAT TERRIBLE FATE WAS IN STORE FOR THEM... THE UNSPEAKABLE, FIENDISH, FINNISH, FUGGING CHAMBER...!!!!!!*









(Continued from page 4) tion that I was 'fully eligible'."

"The Selective Service System is composed of a myriad of local boards," stated a spokesman for the draft-counseling service offered by San Francisco's Society for Individual Rights. "Each one of these boards is given a quota to be filled by a certain time—come hell or high water. It has been our experience that a local board may one month exclude those whose physical or other qualifications should officially defer them, and, finding themselves under their quota during the next period, be just about willing to draft a blind man."

It could be, then, that in some instances, the local boards have seized the initiative in bailing themselves out of a local manpower shortage by drafting "non-obvious" homosexuals. The following documented case might be an example of just that: "Toward the end of my first year at graduate school because of personal reasons I had to drop several courses thus losing my 2-S deferral. When I was reclassified 1-A by my local board and ordered to report, I talked at great length with the State Deputy Director of the Selective Service, explaining my experience as a homosexual. I was asked why I had never consulted a private doctor to obtain a 'cure' and told him that I had no desire to be 'cured.' At least five times during our conversation he refused to grant me a consultation with an Army psychiatrist. He then took my file and told me he was going to call my local board and inquire about my case. When he returned he advised me, in no uncertain terms, to take the oath, even if I were a homosexual."

At least one homosexual draftee was told he was ordered into the service because: "There are degrees of homosexuality which the Army recognizes and our doctors are the final determiners of those degrees."*

Back in April of 1966 there was no question as to the policy with which the Selective Service was to treat homosexuals. The "official policy" then was that: "The homosexual is considered unfit for military service and is not permitted to serve in the armed forces in any capacity. His presence in a military unit would seriously impair discipline, good order, morale and the security of the armed forces." As bizarrely inaccurate, ostrich-like and illogical as that statement is, still, for upwards of 3% of draft age homosexuals (**Drum 12**) it was a blessing in disguise. For them it meant a legitimate out from the service.

To date that official policy has not changed but, apparently, there has been an increase in those claiming homosexual tendencies. It is reasonable to assume that the Selective Service Boards, due to the unpopularity of America's current military involvement and the draft itself and present manpower needs, feel that not all those claiming homosexual tendencies are doing so legitimately. That, as the Exclusion Committee points out, "there is no reliable psychiatric test or psychological opinion that can refute a man if he says he likes to have sex with other men" helps them not at all.

Most homosexuals do technically

**Army regulation 635-89 classifies homosexuals as: Class I, involving invasion of the rights of another or homosexual acts with someone under 16 years old whether consensual or not. Class II, activity where those involved have mutually consented. Class III, those who have engaged in verifiable homosexual acts prior to entering military service but not while in the service.*

perjure themselves, however, by not declaring their homosexuality and entering the services. Many do so out of fear of future job discrimination. In reality, these individuals have little to fear unless they plan futures in the sciences, education or, obviously, government service.

Presuming that the Defense Department intends to retain its current regulations in the matter, *de facto* avoidance of them by local boards is relatively easy to combat. What is needed is only the barest knowledge of an individual's civil rights in this matter. Up and until the induction oath has been taken the military has absolutely no authority over the individual. An individual should flatly refuse to take the oath if he has reason to believe

that he should be legally deferred.

Although a limited amount of personal abuse, primarily verbal, is occasionally encountered by a homosexual declaring himself, the end result, a Selective Service rating of 1-Y or 4-F, is far more easily explained away than the resulting less-than-honorable discharge received by anyone in the service discovered to be homosexual.

Virtually all homophile organizations offer draft counselling services to homosexuals. Where no homophile organization is available, student groups such as SDS or a local branch of the American Civil Liberties Union can be helpful. These organizations are often equipped to aid the homosexual while guarding his anonymity.

DO YOU USE MAKE-UP?

Below is the complete text of a questionnaire smuggled out of New York's Whitehall Induction Center by a young man who admitted to having "homosexual tendencies." According to Major D. M. Hazard of the U. S. Army, it is a worksheet prepared by psychiatrists to "get a lot of answers and save time." Use of the questionnaire has been mysteriously discontinued since its existence was first brought to light by

Graffiti magazine. Although, according to Major Hazard, "the questionnaire will not become a part of any file" the word from Colonel George W. Sgalitzer, Surgeon, United States Army Recruiting Command in Hampton, Virginia (the man who is in direct charge of which men are and which men aren't admitted into the armed services) is that "the information obtained by the form was kept by the examining psychiatrist."

TO BE FILLED OUT BY EXAMINEE:

Name:

1. Age, 2. Race, 3. Nationality, 4. Education, 5. Employed as, 6. Wages, 7. Use Narcotics, 8. How Often, 9. Arrested for, 10. Started homosexual relations at age of, 11. With whom, 12. Age of other person, 13. Where, 14. Any relations with females, 15. Do you like it, 16. General impressions of the female sex, 17. How and where do you look for partners, 18. Are you active or passive, 19. Does your family know of your condition, 20. How often do you practice homosexuality, 21. Do you ever pay for it, 22. Get paid, 23. How much, 24. Any special friends, 25. Do you consider yourself married, 26. Ever attend drag parties, 27. Do you

like them, 28. When was your last act, 29. Do you impersonate women, 30. Ever perform a homosexual act before an audience, 31. Under what circumstances, 32. Use make-up, 33. Wear feminine underwear, 34. Ever watch bulldikers perform, 35. What reaction if any, 36. Any venereal disease, 37. How long were you treated, 38. Do you allow yourself to be picked up, 39. Do you pick people up, 40. Where, 41. Do you masturbate, 42. Mutual, 43. What type of individual do you prefer, 44. Do you feel that you are normal, 45. Do you think that you will ever change, 46. Get married, 47. Are you happy, 48. What do you think is the reason for your condition, 49. Did you ever consider psychiatric help for a change in your sexual attitude.

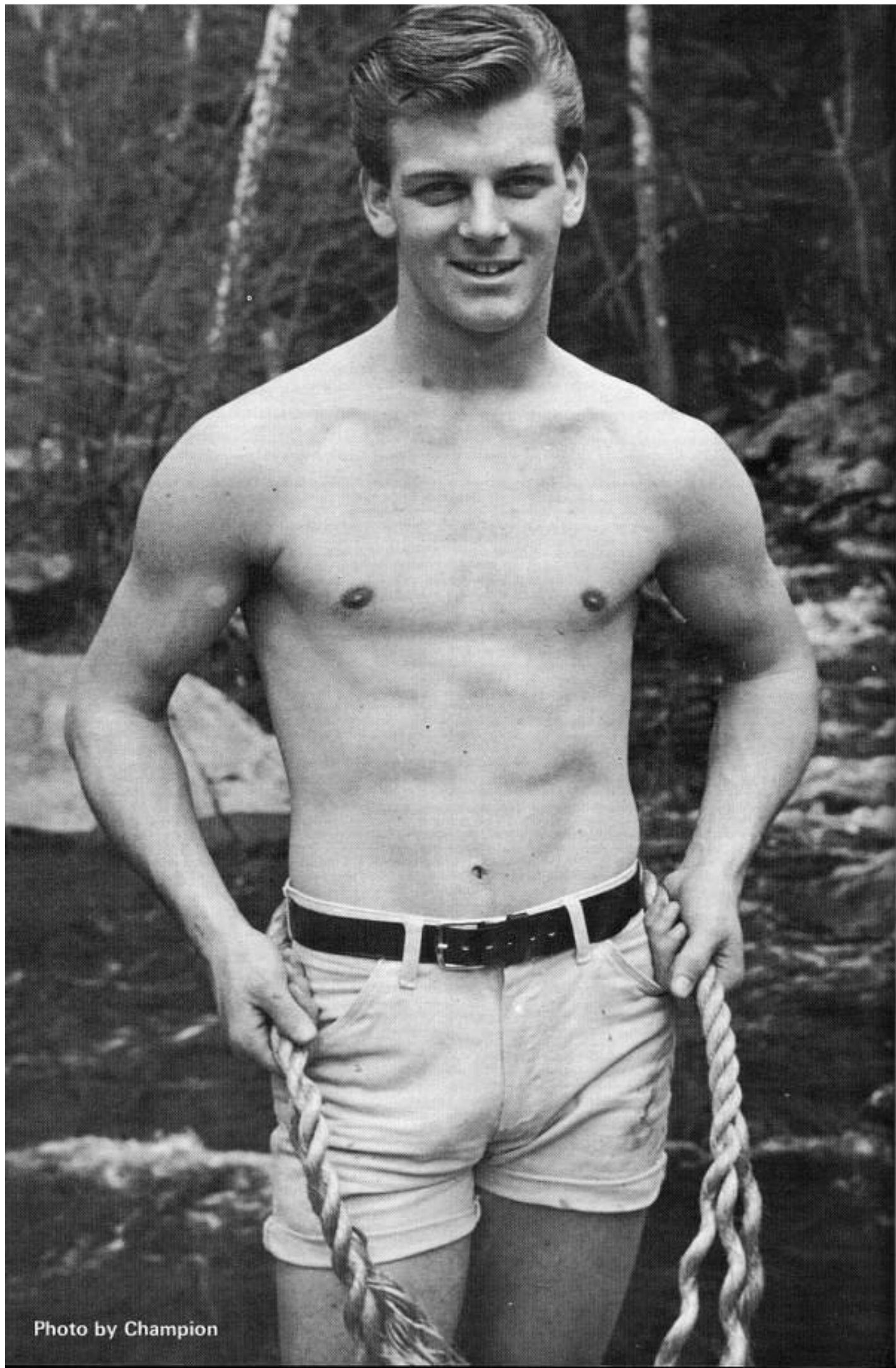


Photo by Champion

BOOKS

Myra Breckenridge, Gore Vidal, *Little, Brown & Company, Boston, \$5.95* and *Bantam Books, Inc. New York, \$1.25.*

Myron Breckenridge should become, by all rights, the contemporary American stereotype "latent heterosexual." He is, at the onset, in the words of his creator, "a flaming faggot." He is a homosexual so lacking in the confidence of his homosexuality that he must expurgate himself of the last vestige of proof that he is a man: castration. Upon having thus devoided himself of his last masculine threat he reassumes his role in society as a quasi-homosexual in anything-but-sheepish female attire. So reorientated, the currently Myra Breckenridge assumes the role of psychologically demised Myron's widowed spouse and sets out for fortune and fame. Fortune is to be found for her in the form of California real estate currently held by her "Uncle Buck," an aging, pot-bellied, postwar cowboy hero who maintains himself handsomely by operating a school for future stars. Fearing for his fortune, half of which Myra is claiming through legal maneuvers, Uncle Buck takes the "bull bitch on wheels" under his wing and appoints her a staff teacher until his lawyers can refute her claims. Utilizing her new-found position to the utmost, Myra vents her latent heterosexuality upon a "most well-endowed" stardom aspirant in the form of a dildo-assisted rape, the vivid description of which defies literary peers. But, in the great American tradition, the truth will out and an automobile accident ensues. Myra is too "critical" to re-

ceive her fem-fermenting hormone shots and reverts to Myron, whose latent heterosexuality overts. A once-vibrant personality settles into the backyard barbecue pit culture of the San Fernando Valley. While *Myra Breckenridge* is not, by any stretch of the imagination, a story about homosexuals, it is a uniquely entertaining variation on a theme: boy thinks he's girl, boy becomes girl, girl thinks she's boy, girl becomes boy.

Social Action, Council for Christian Social Action, *New York, 35¢*
Social Progress, Board of Christian Education of the United Presbyterian Church, *Philadelphia, 40¢*

The United Church of Christ and the United Presbyterian Church, by prearrangement, each devoted their December 1967 magazines, *Social Action* and *Social Progress* respectively, to a series of articles on homosexuality. Both publications should be useful in presenting to the straight reader of good will a lot of rational and objective insight into the phenomenon of homosexuality.

Social Progress is particularly recommended for its five interesting articles, especially a no-nonsense piece by psychotherapist C. A. Tripp entitled *Who is a Homosexual*. Dr. Tripp demolishes the argument that homosexuality is an illness, a concept which is developed in another article entitled *Notes on Homosexuality*. In this latter piece, Dr. Samuel B. Hadden presents (unconvincingly) the "sickness" theory. The article actually consists of excerpts from a colloquium in which Clark P. Polak of the **Homosexual Law Reform**

Society and Drum is another participant and counters Psychiatrist Hadden.

The U. C. C. magazine, *Social Action*, begins with an authoritative article, *The Homosexual and the Law*, which in 17 pages summarizes the criminal statutes, civil service rules, and armed services problems confronting the homosexual. It would have been an even better article (especially in terms of presenting to the straight world what many homosexuals face) if it had contained a fuller discussion of police practices.

Boys in the Band, Mart Crowley, Farrar, Straus & Giroux, N. Y. \$4.50

We have survived the games of George and Martha in the original setting: *Virginia Wolff*; in a medieval setting: *Lion in Winter*; and now in gay camp with *The Boys in the Band*. Where *Boys* heralds a breakthrough for explicit homosexuality in the legitimate theatre, it is regrettable that the vehicle, to do so, is one that portrays the homosexual as a tortured, demented, and ultimately unfulfilled camp.

In a newly published book of the play, author Crowley's nine character all-male play is glib with the expertise of characterization that makes for slick, believable, fast-mov-

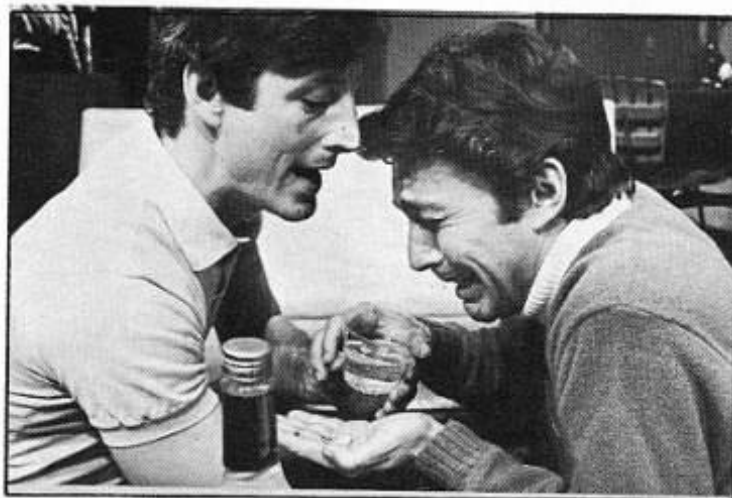
ing theatre. Briefly, the plot revolves around the appearance of a straight ex-college roommate at a gay birthday party, and the party's ultimate deterioration into a biting and clawing climax with the straight guest the only winner.

It is unfortunate that in somewhat the same way that John Rechy's *City of Night* presented its own narrow, twisted view of the homosexual's world, *Boys in the Band* commits the same dis-service.

Although the scenes portrayed in *Boys* might well be seen in the real live livingrooms of some homosexuals, it must be realized that such portrayals of reality become most interesting because they do expose the unique. *Boys* represents the lives of average American homosexuals in the 60's about as much as radio's Amos and Andy represented the life of the average American Negro in the 30's. Certainly there also a remote basis for truth existed, but remote it remains.

That homosexuals are flocking to it in droves and claiming it as their own is just another example of the all-pervasive anti-homosexuality—a condition in which the homosexual is both victim and perpetrator.

Where is the book, play, film, or whatever that shows two American's as average as Huntley and Brinkley?



Two tortured, demented and unfulfilled camps.
The straights are the only winners.

DIFFERENT DRUMMER

That homosexual artists often create works of exceptional beauty is more than just mere speculation. However, since museums contain few works devoted solely to masculine beauty, it must be that at some time in history many pieces were judged "offensive" to the public morals and destroyed. The most beautiful of that which has survived, Michaelangelo's David, stands almost alone as one man's greatest tribute to the beauty seen in his fellow-man. Yet even some surviving paintings and sculpture, the historians tell us, were adjudged perhaps "obscene" by less objective men. Genital areas were covered over so as not to move a viewer's mind into the realm of "evil thought."

But that was another time. Today an artist has the freedom to create or recreate the beauty of form in man without fear of adverse public reaction. It is discouraging then to see that a talented artist should take such a golden opportunity and create such works of artistic debauchery as has Britain's Francis Bacon. Bacon readily acknowledges the fact that the obsessive subject of his

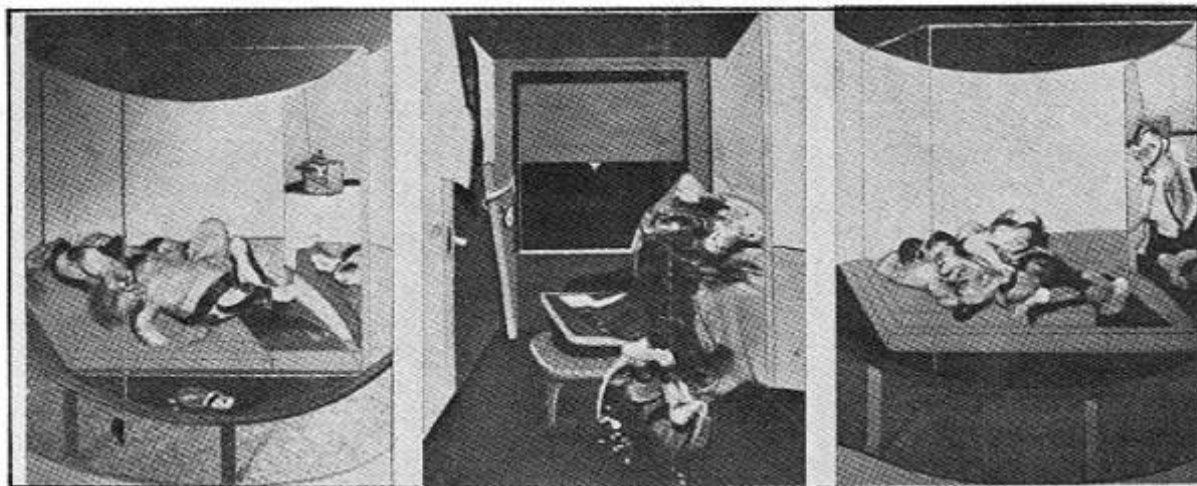
paintings is homosexual despair, the same despair he feels he sees in heterosexuals. To capture the fearfully depressing qualities of the experiences he depicts, however, Bacon has developed what has to be a surrealistic dream style to near-perfection. His every brush stroke abso-



Francis Bacon

Artistic debaucher.

lutely screams of pure conviction, from the reds in his ravenous human devourings to the white ejaculatory splashes that lash across the legs of his subjects. Human hatred and hostility are portrayed with such immense talent that the totally unsophisticated might be moved to believe that this, in reality, is the way homosexual life is.



Ravenous cannibalism and white ejaculatory splashes.
Where there could be David, there is only despair.

DEAR DRUM

We have recently been granted funds for a study of male and female homosexuals which we plan to conduct during the next three years in the San Francisco area. The reason for our writing you is that we wish to contact as many persons as possible who have conducted research in the area of homosexuality in order to review their hypotheses, methodology, findings and conclusions. We would appreciate it if any of these persons would contact us.

—Dr. Paul Gebhard, Director
Institute for Sex Research, Inc.
Morrison Hall 416
Indiana University
Bloomington IN 47401

It was with deep regret that I read of the death of Pat Milo. As most of your readers probably already know, Pat was not only one of the first male physique photographers in this country, but was also among the forerunners of those photographing male frontal nudes. I know that many found his work pleasurable erotic, but it was more the esthetic beauty in his own photographic technique and his personal sense of good taste that made him the fine photographer he was. But, to those who were privileged to know him, he was more than a great photographer. His generosity and assistance to friends touched all of us. As a person he helped many in their careers, both as models and otherwise. Few men have left behind such a portfolio of achievement as did Pat. It stands now as a memorial to his friends who realize what a kind and generous man has been lost.

—C. P., Philadelphia.

I note that the State Department has just gone through its annual American "fertility rite" by announcing the firing of a certain number of homosexuals (**Drum 30**) in the preceding year. The excuse for this is security, but the tabulation in the published 1966 hearings of the House Appropriations subcommittee, of the 30 firings in 1965, under the two headings of "homosexuals" and "nonhomosexuals," and the words of the Department's Mr. Gentile: "Two were nonhomosexual types—and 28 for homosexual reasons," tell us that the State Department is no longer conducting a security program. It is conducting a mindless, vicious vendetta against homosexual American citizens.

The ancient Aztecs or Mayas used to sacrifice virgins annually to propitiate the gods and to gain favors from them. The State Department sacrifices homosexuals annually to propitiate the House Appropriations Committee and to gain money from them. There is little difference.

—Franklin E. Kameny, Washington, D. C.

I've been a **Drum** subscriber for almost three years and until **Drum 30** never thought anything in it offensive. But I think John Lennon's photograph, naked with his girl friend is downright obscene. The only artistic possibility is that other performers may join the game. A frontal nude of say Chris Jones, Herb Alpert, John Davidson, The Monkees or Herman's Hermits on a cover would really sell the hell out of an album.

—C. G. K., New York.

HOMOPHILE MOVEMENT

The groups listed below represent what is collectively known as the homophile movement. The purposes of each group and the methods employed to reach their goals often differ widely, but the paramount objective of all the groups is to im-

prove the social, religious, and legal status of homosexuals.

Interested adults wishing information about the specific goals, services offered and membership requirements should contact the groups directly.

Homosexual Law Reform Society

1230 Arch Street
Phila. PA 19107

American Association of Religious Crusaders

Stronghurst IL 67480

Association for Responsible Citizenship

Box 1895
Sacramento CA 95841

Cincinnati Homophile League

P. O. Box 1493
Cincinnati OH 45201

Cincinnati Mattachine

P. O. Box 625
Cincinnati OH 45201

Circle of Friends

P. O. Box 9737
Dallas TX 75214

Council on Equality for Homosexuals

P. O. Box 179
New Hyde Park NY 11040

Council on Religion and Homosexuality, Inc.

330 Ellis Street
San Francisco CA 94102

Council on Religion and the Homosexual of Delaware Valley

1230 Arch Street
Phila. PA 19107

Dallas Council on Religion and Homosexuality

3133 Inwood Road
Dallas TX 75235

Daughters of Bilitis

1005 Market Street, Rm. 208
San Francisco CA 94103

P. O. Box 629 Grand Central
Station New York NY

Dayton Mattachine

P O Box 104, Riverdale Sta.
Dayton OH 45405

Dorian of Seattle

P. O. Box 799
Seattle WA 98101

Homophile Action League

34 S. 17th St., Room 2-B
Phila. PA 19103

Homophile Youth Movement

%Oscar Wilde Memorial Book
Shop, 291 Mercer Street
New York NY 10003

Institute of Social Ethics

199 Ann Street
Hartford CT 06103

Mattachine of Boston

% 4 Champney Place
Boston MA 02135

Mattachine Midwest

4753 Broadway
Chicago IL 60640

Mattachine Society, Inc.

348 Ellis Street
San Francisco CA 94102

Mattachine Society, Inc. of New York

1133 Broadway
New York NY 10010

Mattachine of Syracuse

P. O. Box 16
Syracuse NY 13210

National Legal Defense Fund

330 Ellis Street
San Francisco CA 94102

National League for Social Understanding

7080 Hollywood Blvd.
Los Angeles CA 90028

733 W. Pacific Highway
Long Beach CA 90806

P. O. Box 14171
San Francisco CA 94114

One, Inc.

2256 Venice Blvd.
Los Angeles CA 90006

P. O. Box 7926, Kercheval
Station, Detroit MI 48215

One, of New York

41 Fifth Ave., Suite 4E
%Erickson Educational
Foundation, N.Y. NY 10027

Phoenix Society

1333 E. Linwood Blvd.
Kansas City MO 64109

Promethean Society

P. O. Box 52591
Houston TX 77002

San Francisco Homophile League

1025 Bayshore Blvd.
San Francisco CA 94117

Society for Individual Rights

83 Sixth Avenue
San Francisco CA 94103

Southern California Council on Religion and the Homophile

3330 W. Adams Blvd.
Los Angeles CA 90018

Student Homophile League

University of Hartford
199 Ann Street

Hartford CT 06103

202 Earle Hall

Columbia University
New York NY 10027

Student Homophile League of Cornell

%Daniel Berrigan, Annabelle
Taylor Hall, Cornell Univ.
Ithaca NY 14850

Tangents

3473½ Cahuenga Blvd.
Hollywood CA 90028

Tavern Guild

83 Sixth Street
San Francisco CA 94103

Tavern Guild of Southern California

11012 Ventura Blvd.
Studio City CA 91604

Tidewater Homophile

P. O. Box 623
Norfolk VA 23501

Third Name Group

4037 Dayton Ave. North
Seattle WA 98103

Vanguard, Inc.

203 Clayton Street
San Francisco CA 94102

Washington Area Council on Religion and the Homosexual

P. O. Box 5618
Washington DC 20016

Washington Mattachine Society

P. O. Box 1032
Washington DC 20013

West Side Discussion Group

P. O. Box 502, Cathedral Sta.
New York NY 10025

Association for Social Knowledge

Box 4277
Vancouver 9, B.C., Canada

BACK ISSUES



No. 1, \$5 No. 2, \$1 No. 3, \$1 No. 5, \$1 No. 6, \$1 No. 7, \$1



No. 8, \$1 No. 9, \$1 No. 10, \$1 No. 12, \$1 No. 13, \$1 No. 14, \$1



No. 15, \$1 No. 16, \$1 No. 17, \$1 No. 18-19, \$1 No. 20, \$1 No. 21, \$1



No. 22, \$1 No. 23, \$1 No. 24, \$1 No. 25, \$1 No. 26, \$1 No. 27, \$1

IS
YOUR
COLLECTION
COMPLETE?

Drum, 1230 Arch St., Phila., Penna. 19107
Please rush me the following issues:

Name _____

Address _____

City _____ State _____ Zip _____



No. 28, \$1



No. 29, \$1

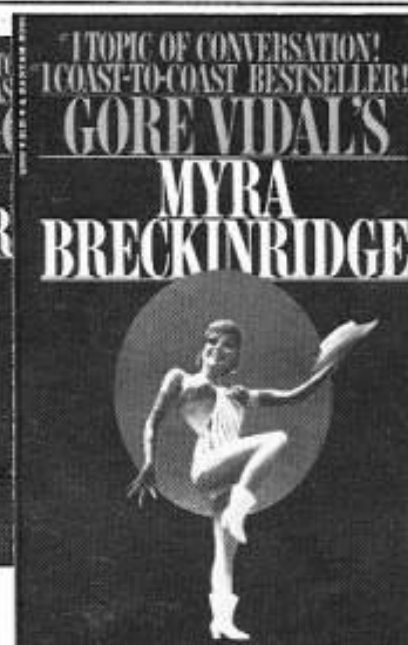


No. 30, \$1

AS REVIEWED IN THIS ISSUE OF DRUM



HARDBACK \$4.50, T855H



HARDBACK \$5.95, T854H
PAPERBACK \$1.25, T854P



\$1.40, ORDER NO. T638



\$1.35, ORDER NO. T622

TROJAN BOOK SERVICE, Box 2121-D, Phila., Penna. 19103

Featuring 100's of male homosexual theme books and nudist magazines.

☐ Please send me your latest catalogue. No purchase required.

Please rush me the
titles numbered below:

Enclosed please find: \$_____ Book Total

.25 Handling

6% Sales Tax,
Pa. Res. only

\$_____ TOTAL

Name _____

Address _____

City _____

State _____

Zip _____

CLASSIFIED

DIRECTIONS

To answer an ad: If the ad contains a **Drum** box number, be sure to include the box number in the upper right corner of your reply and place the reply in an unsealed envelope. The envelope should have nothing written on it except the box number to which you are replying. If you are sending a photo, be sure to place your name and the box number to which you are replying on the back of the photo.

Place the envelope containing your reply and a \$1.00 forwarding fee for each reply in a second envelope which should be sealed and addressed to: **Drum Classifieds**, 1230 Arch St., Phila. PA 19107.

Drum will assign box numbers to all individuals advertising, but business advertising can contain the address of the business establishment. Replies to ads with addresses included should be sent directly to the business address and no forwarding fee is required.

To place an ad: Enclose 60¢ for each word of the ad, counting the **Drum** box number as two words. Minimum ad is 16 words.

Drum considers it the moral responsibility of all advertisers to respond to all replies received from their **Drum** ad, but we cannot assume liability in this direction.

SLIDE SALE FROM JAY MITCHELL Studios. Reducing our stock on all color slides. Send \$10.00 for 18 different slides. Guaranteed fast delivery. Send to: Jay Mitchell Studios, Box 2223D, Phila. PA 19103.

IT'S A MUST TO STOP AT EDWARD'S Book Store where you are always welcome. The largest selection of magazines in the country. 1212 Filbert St., Phila., Pa.

MAN, 33, MOVING TO EASTERN Kentucky, wanting to meet nice, good man down there. All replies answered. Box 306.

SUBURBAN PHILADELPHIA man, 25, wants companion for record-listening. Quiet, sincere, should like classics. Photo required. Box 307.

DETROIT-TOLEDO AREA (100 mile radius) sharp salesman-executive likes theater, travel and meeting others 18-36. Box 308.

WANTED: YOUNG MAN-MAGIC assistant, free to travel. \$85. week, send age, photo. Box 309.

PURPLE CABARET ACT-MAGIC, doves and illusions. Strickly pro. Box 310.

PHOTO COLLECTOR-31-WITH extensive private library of movies, stills and magazines would like to meet gay males 17 to 23 to share my collection and have general good times. All letters with recent photo answered. Box 311.

PUBLISHED WRITER, MID-20's looking to meet under 24 literary aspirant possessing beauty-brains combination. Object—creating material for swinging, romantic type gay novel. Photo now—material later. Box 312.

YOUTHFUL, SWINGING COMMERCIAL artist, 24, would like to groove in on a real live chick who digs **Drum**. No domestic animals need reply. Photo an absolute must. Box 313.

PENDRECKI, MELLE, VITALI, McKuen, Dahl, Magritte anyone? Philly grad. student, head, 28, turns on to above and Stud Sorrell types. Photo requested Box 314.

PORT HURON MALE COUPLE wishes to hear from other male couples 18-35 in Detroit area. Box 315.

MAN, EARLY 40'S WOULD like to meet others in Philadelphia area interested in theater, music, travel, companionship. Box 316.

MENSA MEMBER-19 WOULD like to meet other gay members 20-23. Photos please. Box 318.

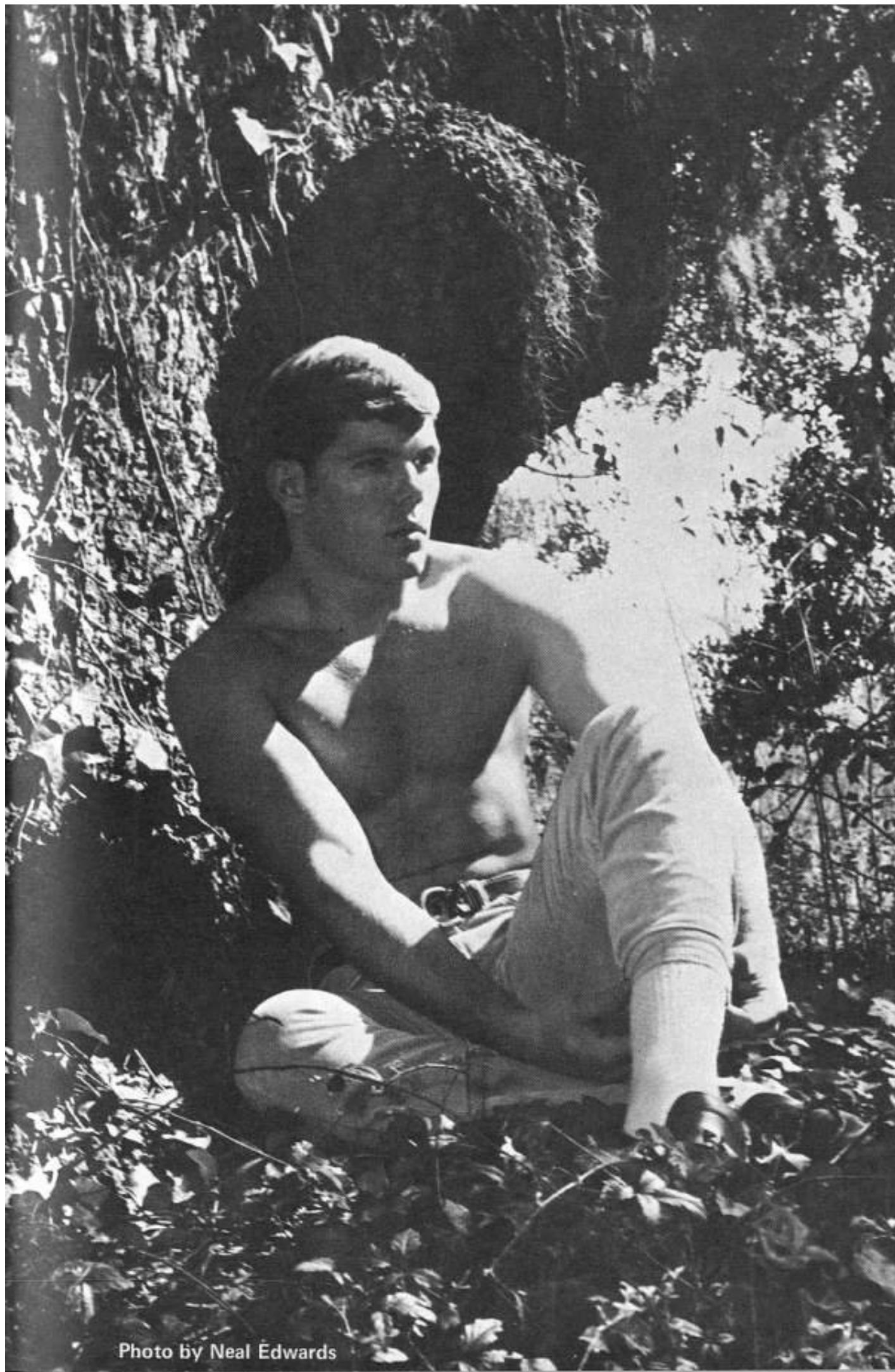


Photo by Neal Edwards

